

The CATHEDRAL *of*
ST. PHILIP
SERVING ATLANTA AND THE WORLD

The Sixth Sunday after Pentecost: Proper 8B

30 June 2024 ✠ 8:45 A.M. and 11:15 A.M.

The Holy Eucharist

The Very Reverend Samuel G. Candler, *Celebrant*

The Reverend Canon Lauren R. Holder, *Preacher*

Voluntary

A Meditation on "Draw us in the Spirit's tether"

Gerre Hancock (1934-2012)

The Welcome from the Dean

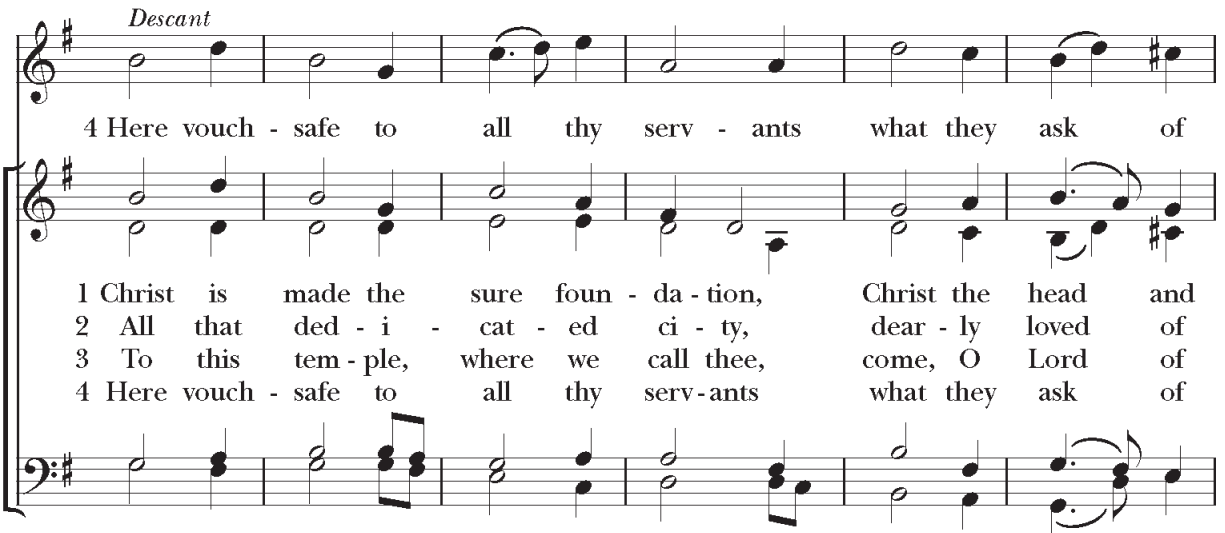
THE WORD OF GOD

The Processional: Hymn 518

music: Westminster Abbey, Henry Purcell (1659-1695), adapt.;
desc. James Gillespie (b. 1929)

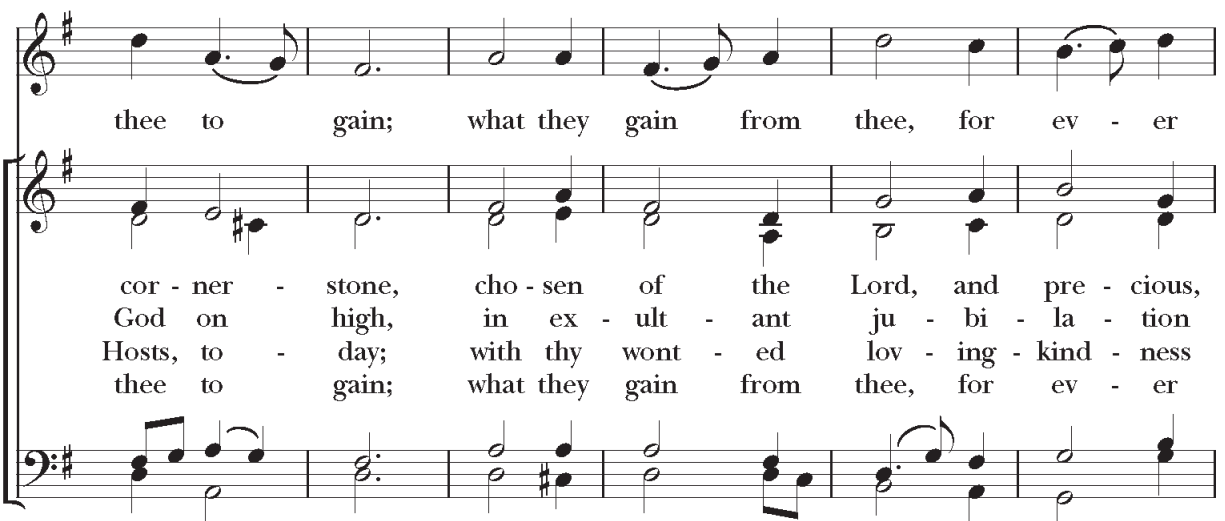
words: Latin ca. 7th cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1818-1866), alt.

Descant



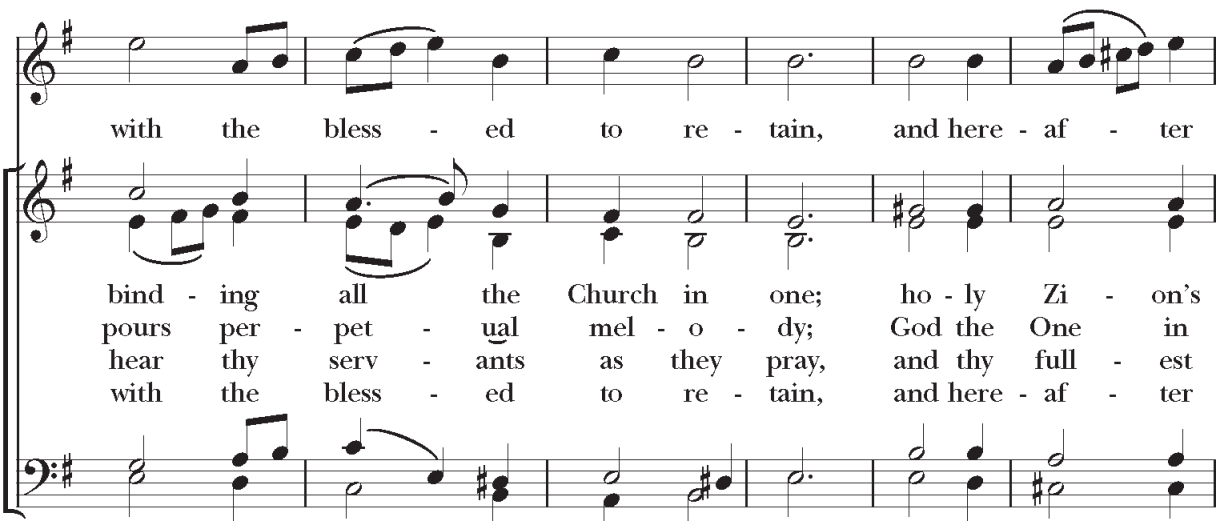
4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of



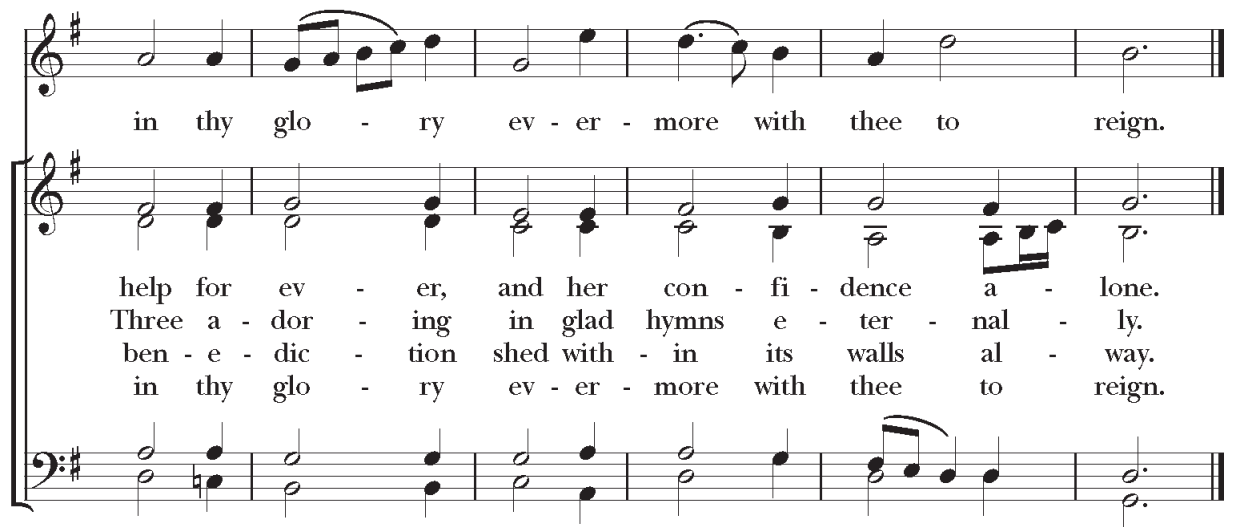
thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er



with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter



in thy glo - ry ev - er - more with thee to reign.
 help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

All And blessed be God's kingdom, now and for ever. Amen.

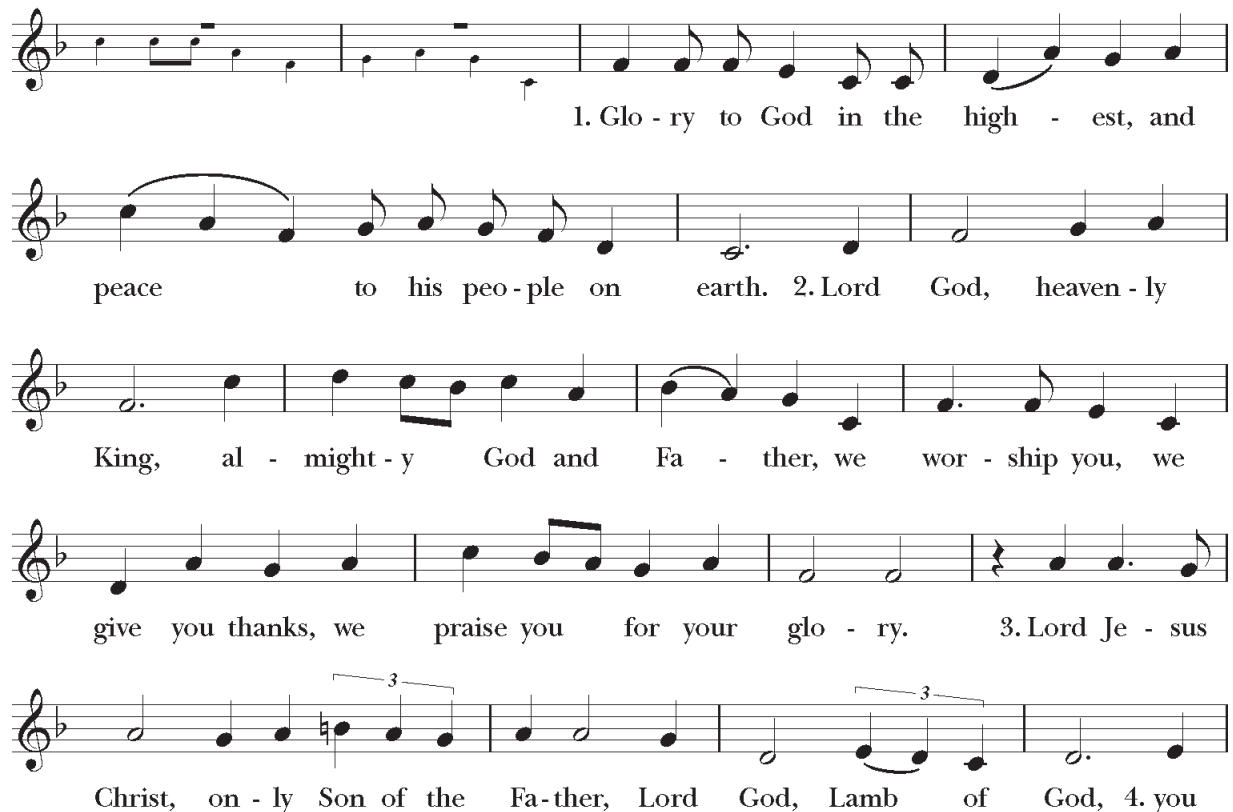
The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing.

The Song of Praise

setting: S-280, Gloria in excelsis, Robert Powell (b. 1932)



1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day: Proper 8B

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Lector A Reading from The Book of Lamentations.

This I call to mind,
and therefore I have hope:
The steadfast love of the LORD never ceases,
his mercies never come to an end;
they are new every morning;
great is your faithfulness.
“The LORD is my portion,” says my soul,
“therefore I will hope in him.”

The LORD is good to those who wait for him,
to the soul that seeks him.

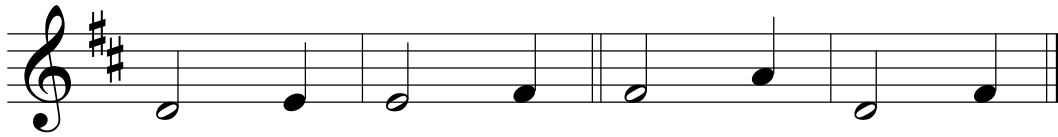
It is good that one should wait quietly
for the salvation of the LORD.

It is good for one to bear
the yoke in youth,
to sit alone in silence
when the LORD has imposed it,
to put one’s mouth to the dust
(there may yet be hope),
to give one’s cheek to the smiter,
and be filled with insults.

For the LORD will not
reject for ever.

Although he causes grief, he will have compassion
according to the abundance of his steadfast love;
for he does not willingly afflict
or grieve anyone.

Lector The Word of the Lord.
All **Thanks be to God.**



- 1 I will exalt you, O LORD, because you have lifted me / up *
and have not let my enemies triumph / over me.
- 2 O LORD my God, I cried / out to you, *
and you restored me to / health.
- 2nd half of chant:*
- 3 You brought me up, O LORD, from the / dead; *
you restored my life as I was going down to the / grave.
- 4 Sing to the LORD, you / servants of his; *
give thanks for the remembrance of his / holiness.
- 5 For his wrath endures but the twinkling of an / eye, *
his favor for a / lifetime.
- 6 Weeping may spend the / night, *
but joy comes in the / morning.
- 7 While I felt secure, I said, "I shall never be dis-/turbed. *
You, LORD, with your favor, made me as strong as the / mountains."
- 8 Then you hid your / face, *
and I was filled with / fear.
- 9 I cried to you, O / LORD; *
I pleaded with the Lord, / saying,
- 10 "What profit is there in my blood, if I go down to the / Pit? *
will the dust praise you or declare your / faithfulness?"
- 11 Hear, O LORD, and have / mercy upon me; *
O LORD, be my / helper."
- 12 You have turned my wailing into / dancing; *
you have put off my sack-cloth and clothed me with / joy.
- 13 Therefore my heart sings to you without / ceasing; *
O LORD my God, I will give you thanks for / ever.

The Epistle

2 Corinthians 8:7-15

Lector A Reading from The Second Letter of Paul to the Corinthians.

As you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

Lector The Word of the Lord.

All Thanks be to God.

All stand to sing.

The Sequence: Hymn 567

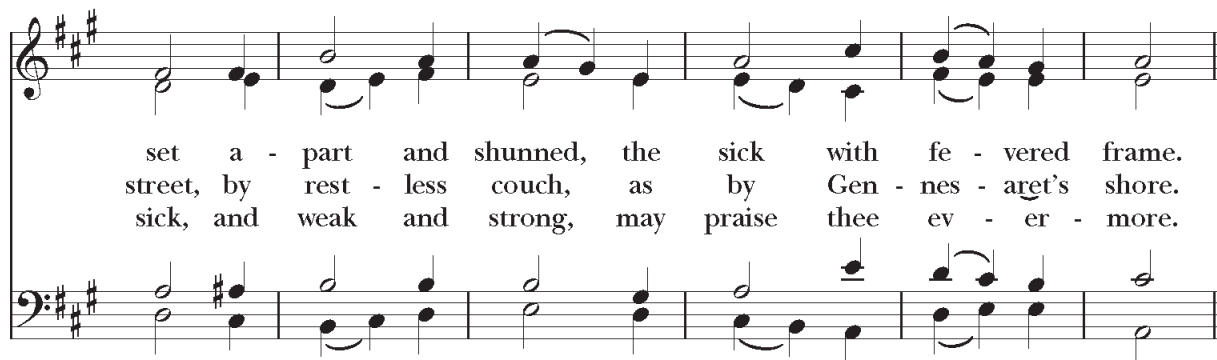
music: St. Matthew, from Supplement to the New Version of Psalms by Dr. Brady and Mr. Tate, 1708
words: Edward Hayes Plumptre (1821-1891), alt.

1 Thine arm, O Lord, in days of old was strong to
2 And lo! thy touch brought life and health, gave hear - ing,
3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
strength, and sight; and youth re - newed and fren - zy calmed
life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the
owned thee, the Lord of light: and now, O Lord, be
with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er
near to bless, al - might - y as of yore, in crowd - ed
eyes that see, give wis - dom's heaven - ly lore, that whole and



All remain standing.

The Holy Gospel

Mark 5:21-43

Gospeler The Holy Gospel of our Lord Jesus Christ
according to Mark.

All **Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Gospeler The Gospel of the Lord.

All **Praise to you, Lord Christ.**

The Sermon

Canon Holder

All stand

The Nicene Creed

Celebrant With Christians across time and around the world, we say together the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

- Celebrant* Let us stand or kneel to pray.
In peace, we pray to you, Lord God.
- Intercessor* For all people in their daily life and work;
All **For our families, friends, and neighbors, and for those who are alone.**
- Intercessor* For this community, the nation, and the world;
All **For all who work for justice, freedom, and peace.**
- Intercessor* For the just and proper use of your creation;
All **For the victims of hunger, fear, injustice, and oppression.**
- Intercessor* For all who are in danger, sorrow, or any kind of trouble;
All **For those who minister to the sick, the friendless, and the needy.**
- Intercessor* For the peace and unity of the Church of God;
For the Anglican Communion of Churches
and the Hong Kong Anglican Church.
All **For all who proclaim the Gospel, and all who seek the Truth.**
- Intercessor* For the Episcopal Church and Michael our Presiding Bishop
and Sean, our Presiding Bishop-Elect;
for the Diocese of Atlanta and Robert our Bishop;
for this Cathedral parish and our ministry of the day:
The Cathedral Book Store Volunteers and Book Fellows.
All **For all who serve God in the Church.**
- Intercessor* For those on our prayer list, including those with immediate needs or concerns:
Carole Ann Harris, Keith Hinze, Bill and Julie Sutton
For the special needs and concerns of this congregation.
The People may add further petitions, silently and aloud.
Hear us, Lord;
All **For your mercy is great.**
- Intercessor* We thank you, Lord, for the blessings of this life.
We give thanks for the marriage of Fiona Moriarty and Brad Wall.
The People may add thanksgivings.
We will exalt you, O God our King;
All **And praise your Name for ever and ever.**
- Intercessor* We pray for those who have died, especially: Brian Huestis;
that they may have a place in your eternal kingdom.
The People may add further petitions.
Lord, let your loving-kindness be upon them;
All **Who put their trust in you.**

Celebrant We pray to you also for the forgiveness of our sins.

Silence may be kept.

All Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The Celebrant says

The peace of the Lord be always with you.

All **And also with you.**

The Parish Notices

Those for whom prayers have been requested:

For Immediate Needs

*Carole Ann Harris
Keith Hinze
Bill & Julie Sutton*

Long Term Prayers

*R. Huntley Allen
Lucy Baker
Emma Duke Bleke
Catalina Barragan Oliveros
Virginia Bicksler
The Bryant Family
Heather Clark
The Crossley Family
Rita Daly
Jerri Darnell
Terry Dornbush
Joan Duncan
Darrell Dyas
Jill Dyas
Deborah Ellington
Paul Fekete
Joyce Egan Ferris
Phoebe Forio
Tom Frolik
Ken Griffiths
Jenny Ham
Tory Hartness
Gena Inman
Bobby Johnston
Jane Jones
Randi King
Liza Lanier
Olivia Leon
Ralph Lewis
Robert Lewis
Stewart Long, Jr.
Jo Marie Lyons
Lisa Krysiak
Jill Mahaffey
Tommy Mason
Sally Menning
Christopher & Mary Chase Mize
Graham Mulling
Susan Myers
Jim Myrick
Charlie Neal
Lori Hegwood Owens
Marian Palmore
Patricia Payne-White
Nancy Qarmout*

*Buddy & Sue Redd
Rubye Reid
Lorraine Reynolds
Barbara & Joel Rice
Bob Riggins
Agnes Elizabeth Robertson
Lisa Rowe
Nancy Sanders
Louis "Skip" Schueddig
Fred Scott III
Tommy Truesdale
Alyn Wambeke
Ginny Wolf
Jonathan Wright*

For Family & Friends

*Josephine Rose Adams
Elizabeth Alexander
Bettina Bass
Ray & Pat Bell
Jason Borland
Scott Bouchillon
Jason Brady
Trip Bray
Paul Brewer
Catherine Brinton
Darnell Brown
Chaz Brownfield
Lila Jo Callaway
Mika Chorey
Anna Clifford
Ava Corroon
Dale Deese
Marty Dunn
Veta Durman
William Erb
Sam Fender
Kyle Garcia
Ann George
Melinda Miller Greenough
Kerry Gresham
Ann Blair, Joe, & Lulu Gribbin
Larry Hamilton
Christine Hanson
Judson Harper
Gayle Higley
Sarnia Hayes Hoyt
Jane Hunnicutt
Beth Ingle
William Irwin
Kathy Johnson*

*Pat Jones
Mary Kyle
Pete Livezey
Hilda Lukwago
Carolyn R. Lusk
Lauren Makhlouf
Lisa Reeves Martin
Delaney McGowan
Margaret McKinnon
Elaine Metcalf
Marion Hickman Meythaler
Aaron & Ally Miller
Margaret Moriarty
William Morris
Rick Nelson
Fred Neuschel
Linus Nickel
Sterling Pace
Rosemary Palmer
Stephen Pararo
Kimbroke Pavlich
Ginny Quinn
David Raj
Peggy Reese
Patrick Romett
Jean Rudolph
Einar Sagstuen
Joe Salas
James Sands
Skip Saunders
Patricia Schooley
Mary Sittig
Alan Smith
Don Smith
Christopher Smithers
Michael & Kathryn Snider
Esther Rose Spade
Izzy Straus
Brandon Streets
John & Cleary Tanner
Timothy Tew
Pierson Thames
Leopildo Velita
Pat Volpicella
Marjory Wall
Thomas Francis Wall
Curt Weaver
Jay Whitten
Christie Woodfin
Karen Woodward
Whit A. Wright
Hollis Youngner*

THE HOLY COMMUNION

The Offertory

The Offertory Anthem

music: Roland E. Martin (b. 1955), Our Life Is Hid with Christ in God
words: George Herbert (1593-1633)

My words and thoughts do both express this notion,
That *Life* hath with the sun a double motion.
The first *Is* straight, and our diurnal friend,
The other *Hid*, and doth obliquely bend.
One life is wrapt *In* flesh, and tends to earth.
The other winds toward *Him*, whose happy birth
Taught me to live here so, *That* still one eye
Should aim and shoot at that which *Is* on high:
Quitting with daily labour all *My* pleasure,
To gain at harvest an eternal *Treasure*.
My Life Is Hid In Him That Is My Treasure.

The Presentation: Hymn 493

music: Azmon, Carl Gotthilf Gläser (1784-1820,
adapt. and arr. Lowell Mason (1792-1872)
words: Charles Wesley (1707-1788), alt.

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

The Great Thanksgiving

Eucharistic Prayer B, *The Book of Common Prayer* (BCP), p. 367

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus and Benedictus

setting: S-129, Robert Powell (b. 1932)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Blessed is the One who
comes in the name of the Lord. Ho - san - na in the high - est.

All stand or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

All sing

The Breaking of the Bread: Hymn 301

music: *Rendez a Dieu*, melody att. Louis Bourgeois (1510?-1561?)
words: Reginald Heber (1783-1826)

Bread of the world, in mer - cy bro - ken, Wine of the
soul, in mer - cy shed, by whom the words of life were
spo - ken, and in whose death our sins are dead:
look on the heart by sor - row bro - ken, look on the
tears by sin - ners shed; and be thy feast to us the
to - ken that by thy grace our souls are fed.

The Communion

All may receive the consecrated bread and wine of the Eucharist. You may receive at the altar or at floor-level stations. Stand or kneel and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you desire to receive a blessing, cross your arms across your chest.

Communion Anthem

music: Orlando Gibbons (1583-1625), *Almighty and everlasting God*
words: Collect for the Third Sunday after Epiphany

Almighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities, stretch forth Thy right hand to help and defend us: through Christ our Lord. Amen.

All sing the

Communion Hymn: 566

music: *The Church's Desolation*, traditional melody; harm. J.T. White (19th cent.);
adapt. C.H. Cayce (19th-20th cent.)
words: Charles Kingsley (1819-1875), alt.

1 From thee all skill and sci-ence flow, all pi - ty, care, and love,
2 And has-ten, Lord, that per-fect day when pain and death shall cease,

all calm and cour-age, faith and hope: O pour them from a - bove!
and thy just rule shall fill the earth with health and light and peace;

Im - part them, Lord, to each and all, as each and all shall need,
when ev - er - blue the sky shall gleam, and ev - er-green the sod,

to rise, like in - cense, each to thee, in no - ble thought and deed.
and our rude work de - face no more the hand - i - work of God.

The Sending of Lay Eucharistic Ministers

Celebrant In the name of God, we send you forth bearing these holy gifts, that others may share in the communion of Christ's body and blood.

All We who are many are one body,
because we are one in Jesus Christ.

The Postcommunion Prayer

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

All sing.

The Processional: Hymn 557

music: Vineyard Haven, Richard Wayne Dirksen (1921-2003)

words: Edward Hayes Plumptre (1821-1891)



1 Re - jice, ye pure in heart! Re - jice, give thanks, and
2 With all the an - gel choirs, with all the saints of
3 Your clear ho - san - nas raise, and al - le - lu - ias
4 Yes, on through life's long path, still chant - ing as ye
5 Still lift your stand - ard high, still march in firm ar -
6 At last the march shall end; the wea - ried ones shall
7 Then on, ye pure in heart! Re - jice, give thanks, and



1 sing! Your glo - rious ban - ner wave on high, the
2 earth, pour out the strains of joy and bliss, true
3 loud; while an - swering ech - oes up - ward float, like
4 go, from youth to age, by night and day, in
5 ray, as war - riors through the dark - ness toil, till
6 rest; the pil - grims find their Fa - ther's house, Je -
7 sing! Your glo - rious ban - ner wave on high the



Refrain

1 cross of Christ your King.
2 rap - ture, no - blest mirth.
3 wreaths of in - cense cloud.
4 glad - ness and in woe. Ho - san - na, ho -
5 dawns the gold - en day.
6 ru - sa - lem the blest.
7 cross of Christ your King.



san - na! Re - jice, give thanks, and sing.

The Dismissal

Deacon
All

Go in peace to love and serve the Lord.
Thanks be to God.

Voluntary

Procession Royale

George Baker (b. 1951)

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THE CATHEDRAL OF ST. PHILIP

The Very Reverend Samuel G. Candler, *Dean*

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The Reverend Lauren R. Holder, *Canon for Community and Education*

The Reverend George M. Maxwell, Jr., *Vicar*

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The Reverend Deacon Juan Sandoval, *Deacon for Hispanic Ministries*

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The CATHEDRAL of
ST. PHILIP
SERVING ATLANTA AND THE WORLD

June 30, 2024

For the latest news and happenings from the Cathedral, visit our website at cathedralATL.org. Also, see the information in print in our weekly newsletter, *Cathedral Times*, available in racks throughout the Cathedral. Subscribe to the eTimes weekly email newsletter, along with other ministry emails, at cathedralATL.org/email.



Hearing loops are installed in all seating areas of the Cathedral Nave. To use this assisted listening system, turn your hearing aid to the T-coil position or ask an usher for a listening device.

CHILDREN

Children of all ages are welcome and encouraged to participate fully in our liturgy. For parents who prefer it, **The Nurturing Center** is open for children three and younger from 8:30 a.m. through the end of the 11:15 a.m. service each week.

YOUTH

PROGRAMS FOR GRADES 6-12

Stay connected with the youth on Instagram @cathedralATLyouthministry.

We post reminders and signups for upcoming events, motivational scripture, and pictures from our weekly gatherings. You can stay up to date on everything the Youth Program has planned!

ADULT EDUCATION

All classes meet at 10:10 a.m. unless otherwise noted.

This Sunday, June 30, we will celebrate the ministry of Canon Lauren Holder with a reception at 10:10 a.m. in Child Hall. Please join us in this time of thanksgiving!

Enjoying Biblical Greek—Room 239 (1:15 p.m.)

Open to beginners, this class includes long-term members who use translation aids including lexicons and commentaries to enjoy how probing the Greek of New Testament texts adds nuance and depth to reading Holy Scripture. Join us in person or on Zoom. For more information, contact The Rev. Dr. Thee Smith (tsmith@cathedralATL.org, 404-365-1093).

MINISTRY OF THE DAY

Each week, the Cathedral community gives thanks for one of our many ministry groups. This Sunday, we give thanks for **The Cathedral Book Store Volunteers and Book Fellows**. Founded in 1949 by the Episcopal Church Women, **the Cathedral Book Store** has grown from being a small book store to a vibrant ministry that serves as a resource to explore faith and values. The Book Store operates thanks to a volunteer board of directors, a tiny paid staff, and many fabulous volunteers who work the sales floor, manage the register, and help in all sorts of ways. For more information, please visit: cathedralbookstore.org.

SUNDAY WORSHIP

7:45 a.m.	Holy Eucharist	Mikell Chapel
8:45 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	La Santa Eucaristía	Mikell Chapel

WEEKDAY WORSHIP

Morning Prayer is held weekdays at 8:45 a.m. in Mikell Chapel or at the lychgate across from Child Hall.

Services of Holy Eucharist are held in St. Mary's Chapel, upstairs from the Atrium, every weekday at 12:15 p.m.

Taizé: Prayers for Peace is offered every third Monday of the month at 8 p.m. in Mikell Chapel. The **Indoor Labyrinth** is available in Child Hall prior to the service.

The **Outdoor Labyrinth** in front of the Lanier House is open daily.