

EASTER DAY



The CATHEDRAL *of*
ST. PHILIP
SERVING ATLANTA AND THE WORLD

Holy Baptism and Festival Holy Eucharist
20 April 2025

8:45 A.M. and 11:15 A.M.

The Right Reverend Robert C. Wright, *Celebrant*
The Very Reverend Samuel G. Candler, *Preacher*

A Welcome from the Dean

“Alleluia! Christ is Risen!”
The Lord is risen indeed. Alleluia!

With those powerful words, the Cathedral of St. Philip, with Christians across the world, begins our Easter celebration of the resurrection of Jesus Christ. We welcome you to our worship, especially if you are visiting, or if you have not been to church in a while. There is a place for you here, and we are glad you are with us!

Our Christian denomination, the Episcopal Church, is part of the world wide Anglican Communion of churches, seeking to serve God in the fullness of a reverent, ancient, and lively tradition. Our set form of common prayer is called a liturgy, and we believe that structure actually sets our hearts and minds free to worship God in glorious ways.

You will notice on this Easter Sunday that we are also baptizing new members into the Christian church. In the early centuries, baptisms were never held except on Easter Sunday. Indeed, the drama of passing from death to life is the ideal setting for Christian baptism. Do not interpret these baptisms, then, as interruptions in the service! For those of us already baptized, this day is the occasion for us to renew our baptismal vows. We will also use holy water from the baptismal font to sprinkle throughout the congregation during the hymn following the baptism. Be renewed and refreshed in your faith on this happy morning!

Again, we are glad you have joined us today; if you are visiting and would like to learn more about the Cathedral, please sign a visitor card and leave it with a priest. We urge you, too, to become a member of our congregation; we need your gifts!



The Very Reverend Samuel G. Candler
Dean of the Cathedral of St. Philip

Voluntary

Suite for Organ, Brass and Percussion

I. Prelude

II. Cantilene

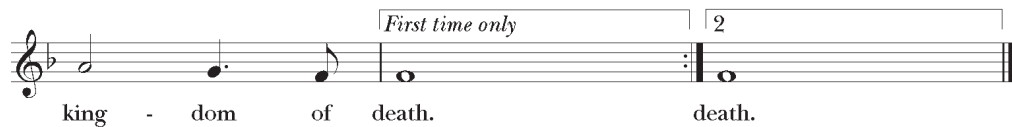
Craig Phillips (b. 1961)

The Welcome from the Dean

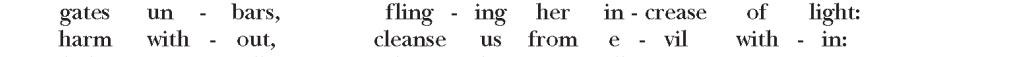
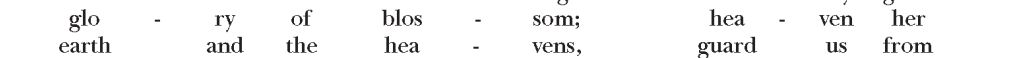
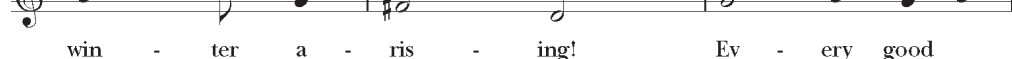
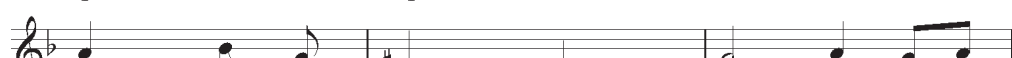
THE WORD OF GOD

All stand to sing.

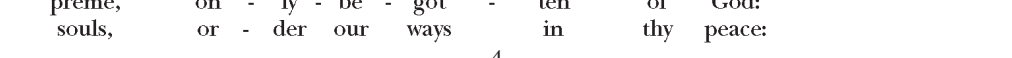
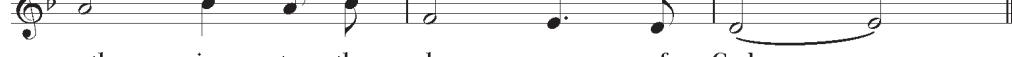
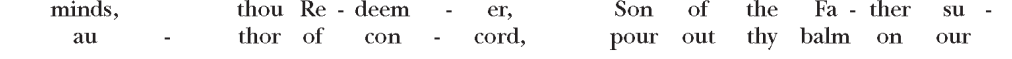
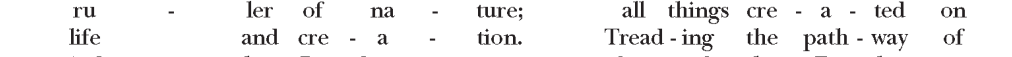
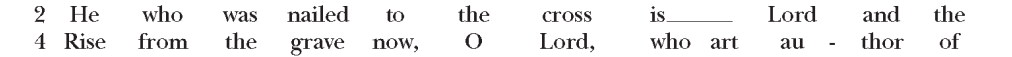
The Processional: Hymn 175 music: *Salve feste dies*, Ralph Vaughan Williams (1872-1958), arr. Craig Phillips (b.1961)
words: Venantius Honorius Fortunatus (530-609), transl. The English Hymnal 1906



odd numbered
stanzas



even numbered
stanzas



The Opening Acclamation

Celebrant Alleluia! Christ is risen!
All The Lord is risen indeed! Alleluia!

Celebrant Alleluia! Christ is risen!
All The Lord is risen indeed! Alleluia!

Celebrant Alleluia! Christ is risen!
All The Lord is risen indeed! Alleluia!

The Celebrant then continues

There is one Body and one Spirit;
All There is one hope in God's call to us;
Celebrant One Lord, one Faith, one Baptism;
All One God and Father of all.

The Salutation and Collect for Easter Day

Celebrant The Lord be with you.
All And also with you.
Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lesson

Isaiah 65:17-25

All sit. The Reader says

A Reading from The Book of Isaiah.

I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Reader The Word of the Lord.
All Thanks be to God.

All remain seated.

The Gradual: Psalm 118:14-17, 22-24

music: Bruce Neswick (b. 1956)

The antiphon is sung first by the Choir and then repeated by all.



14 The LORD is my strength and my song, *
and he has become my salvation.

15 There is a sound of exultation and victory *
in the tents of the righteous:

ALL SING THE ANTIPHON

16 "The right hand of the LORD has triumphed!
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"

17 I shall not die, but live,
and declare the works of the LORD.

ALL SING THE ANTIPHON

22 The same stone which the builders rejected
has become the chief cornerstone.

23 This is the LORD's doing,
and it is marvelous in our eyes.

ALL SING THE ANTIPHON

Antiphon

24 On this day the LORD has acted; *
we will rejoice and be glad in it.

The Epistle

1 Corinthians 15:19-26

The Reader says

A Reading from The First Letter of Paul to the Corinthians.

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader The Word of the Lord.
All Thanks be to God.

At 8:45 a.m.: Children ages 3 (by September 1, 2024) through fifth grade may follow the acolytes and chapel leaders to Children's Chapel at this time. Children will return to the nave for the baptisms.

All stand to sing.

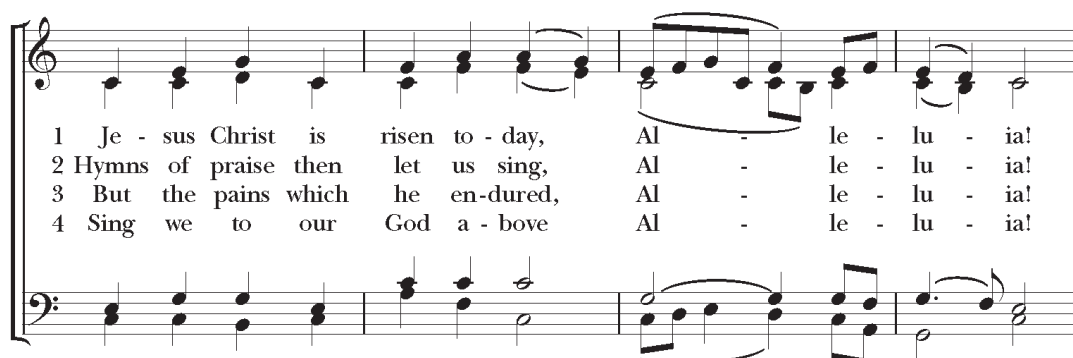
The Sequence: Hymn 207

music: Easter Hymn, from *Lyra Davidica* (1708);

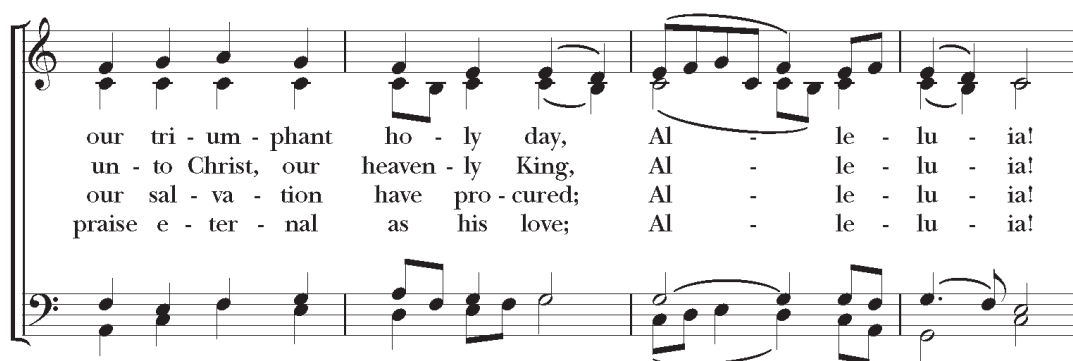
adap. *The Compleat Psalmist* (1749) alt., arr. Craig Phillips (b.1961)

descants by David McK. Williams and Craig Phillips;

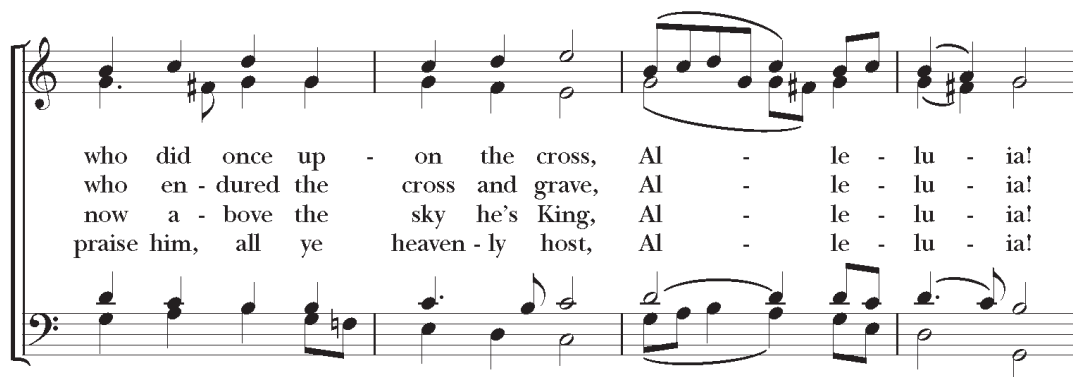
words: 14th-century Latin, transl. *Lyra Davidica* (1708) alt.; st. 4 Charles Wesley (1707-1788)



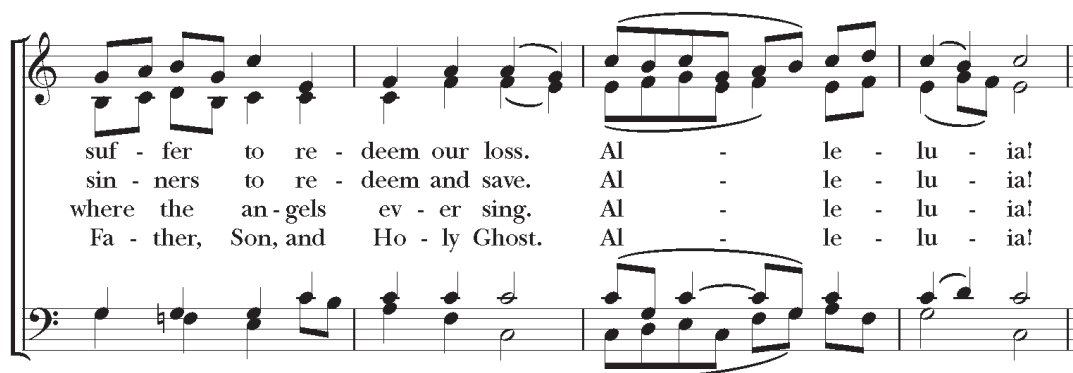
1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

All standing, the Gospeler reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

All **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Gospeler The Gospel of the Lord.

All **Praise to you, Lord Christ.**

The Sermon

Dean Candler

HOLY BAPTISM

The Presentation and Examination of the Candidates

Celebrant The Candidates for Holy Baptism will now be presented.

Parents and Godparents

I present N. to receive the Sacrament of Baptism.

When all have been presented the Celebrant asks the Parents and Godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

The Celebrant asks the following questions of the Parents and Godparents

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do.**

All stand.

The Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

All **We will.**

The Celebrant then says

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

All **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

All **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

All **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

All **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

All **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?
All I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
All I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
All I will, with God's help.

The Prayers for the Candidates

Celebrant Let us now pray for these persons who are to receive the Sacrament of new birth.
Intercessor Deliver them, O Lord, from the way of sin and death.
All Lord, hear our prayer.

Intercessor Open their hearts to your grace and truth.
All Lord, hear our prayer.

Intercessor Fill them with your holy and life-giving Spirit.
All Lord, hear our prayer.

Intercessor Keep them in the faith and communion of your holy Church.
All Lord, hear our prayer.

Intercessor Teach them to love others in the power of the Spirit.
All Lord, hear our prayer.

Intercessor Send them into the world in witness to your love.
All Lord, hear our prayer.

Intercessor Bring them to the fullness of your peace and glory.
All Lord, hear our prayer.

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

The Congregation may be seated for the baptisms. The Candidates are presented by name to the Priest who pours water upon each Candidate, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Celebrant, using chrism, places a hand on the child's head, marking on the forehead the sign of the cross and saying

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

All stand.

Parents, Godparents, and the newly baptized gather at the font. After the baptisms, the Celebrant says

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Celebrant introduces the newly baptized, and says

Let us welcome the newly baptized.

All We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Dean introduces the dogwood asperges.

All sing while the congregation is sprinkled with holy water from the baptismal font.

All sing.

Hymn 490

music & words: Houston, Kathleen Thomerson (b. 1934)

descant: Jack Mitchener

1 I want to walk as a child of the light.
2 I want to see the bright - ness of God.
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and
When we have run with pa - tience the race, we

star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo

Shine in my heart, Lord Je - sus.

The Peace

All stand. The Celebrant says

The peace of the Lord be always with you.

All **And also with you.**

All greet one another in the name of the Lord.

THE HOLY COMMUNION

The Offertory

The Offertory Anthem

music: Roland E. Martin (b. 1955), Easter
words: George Herbert (1593-1633)

Rise heart; thy Lord is risen. Sing his praise
Without delays,
Who takes thee by the hand, that thou likewise
With him mayst rise:
That, as his death calcined thee to dust,
His life may make thee gold, and much more, just.

Awake, my lute, and struggle for thy part
With all thy art.
The cross taught all wood to resound his name,
Who bore the same.
His stretched sinews taught all strings, what key
Is best to celebrate this most high day.

Consort both heart and lute, and twist a song
Pleasant and long:
Or, since all music is but three parts vied
And multiplied,
O let thy blessed Spirit bear a part,
And make up our defects with his sweet art.

All stand and sing.

The Presentation: Hymn 174

music: Salzburg, melody Jakob Hintze (1622-1702)

harm. Johann Sebastian Bach (1685-1750), st. 4 arr. Richard Webster (b.1952)

words: Latin 1632, transl. Robert Campbell (1814-1868), alt.

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing.

The Sanctus and Benedictus

setting: S-128, William Mathias (1934-1992)

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Blessed is the One who
comes in the name of the Lord. Ho-san-na in the high-est.

After the Sanctus, all may stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**
 Christ is risen.
 Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

setting: from *Missa orbis factor*; plainsong, *Tonus Peregrinus*;
arr. David Hurd (b. 1950)

Choir then all repeat the Alleluias.



Choir Christ our Passover is sacrificed for us;
therefore let us keep the feast.

All repeat the Alleluias.

The Communion

All may receive the consecrated bread and wine of the Eucharist. You may receive at the altar or at floor-level stations. Stand or kneel and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available at all communion stations upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you desire to receive a blessing, cross your arms across your chest.

Communion Anthem

music: Cecilia McDowall (b. 1951), *Easter Light*
words: Angier Brock (b. 1947)

In Easter light, the risen Christ is moving among us.
How brightly the meadowlark sings its song of the season. Alleluia.
How gently the Easter light lifts the face of the lily.
Christ is risen. Alleluia.
Let Christ be rising now in our lives and in our prayers,
as we open our hands to both friend and stranger.
Let Christ be rising now in our words and our work
as we repair the earth and free its people from danger.
Risen Christ of limitless love,
risen Christ of compassion and peace,
risen Christ of gracious surprising,
now in Easter light, the risen Christ is moving among us.
How brightly the meadowlark sings its song of the season.
We too sing in that light with illumined hearts and radiant faces.
Christ is risen indeed, alleluia.
You move among us in Easter light.
Risen Christ, be now in us rising.

All sing.

Communion Hymns

All sing.

Hymn 210

music: Ellacombe, from *Gesangbuch... der Herzogl. Wirtembergischen katholischen Hofkapelle* (1784), adap. *Katholisches Gesangbuch* (1863),
harm. W.H. Monk (1823-1889), arr. Gerre Hancock (1934-2012)
words: Latin, 1632; transl. Robert Campbell (1814-1868), alt.

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

All sing.

Hymn 200

music: *Gaudeamus pariter*, melody from Medieval [German or] Bohemian Carol Melody, 1544
words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.



1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
3 Now the queen of sea - sons, bright with the day of splen - dor,
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:
and from three days' sleep in death as a sun hath ris - en;
with the roy - al feast of feasts, comes its joy to ren - der;
nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
all the win - ter of our sins, long and dark, is fly - ing
comes to glad Je - ru - sa - lem, who with true af - fec - tion
but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.
from his light, to whom we give laud and praise un - dy - ing.
wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
that thy peace which ev - er - more pass - eth hu - man know - ing.

All sing.

Hymn 184

music: Christ ist erstanden, melody from Geistliche Lieder, 1533
words: Michael Weisse (1480-1534); tr. Catherine Winkworth (1827-1878), alt.



1 Christ the Lord is risen a - gain! Christ has bro - ken ev - ery chain!
2 He who gave for us his life, who for us en - dured the strife,
3 He who bore all pain and loss com - fort - less up - on the cross



Now through all the world it rings that the Lamb is King of kings.
takes our sin and guilt a - way that with an - gels we may say:
is ex - alt - ed now to save, wrest - ing vic - tory from the grave.

Refrain



Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia,
Al - le - lu - ia!



al - le - lu - ia! Christ, our Pas - chal Lamb in - deed,



Christ, to - day your peo - ple feed. Al - le - lu - ia!

After communion, the Celebrant says

Let us pray.

All stand and pray


Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

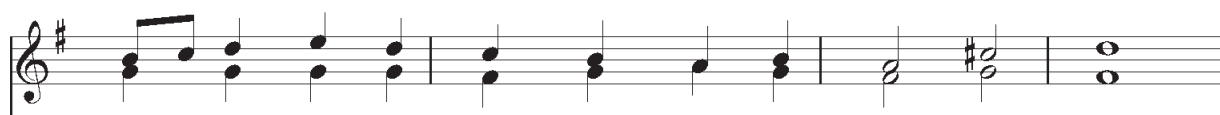
All stand and sing.

The Processional: Hymn 179


music: *Fortunatus*, Arthur Seymour Sullivan (1842-1900), arr. Craig Phillips (b.1961)
words: Venantius Honorius Fortunatus (c.540-600), transl. John Ellerton (1826-1893) alt.



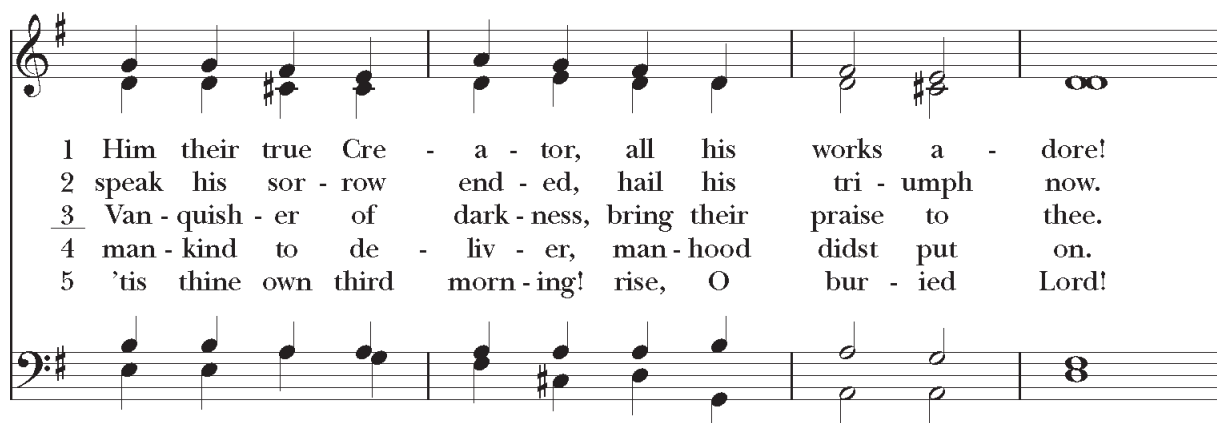
1 "Wel - come, hap - py morn-ing!" age to age shall say:
2 Earth her joy con - fess - es, cloth - ing her for spring,
3 Months in due suc - ces - sion, days of length-en-ing light,
4 Ma - ker and Re - deem - er, life and health of all,
5 Thou, of life the au - thor, death didst un - der - go,



1 hell to - day is van - quished, heaven is won to - day!
2 all fresh gifts re - turned with her re - turn - ing King:
3 hours and pass - ing mo - ments praise thee in their flight.
4 thou from heaven be - hold - ing hu - man na - ture's fall,
5 tread the path of dark - ness, sav - ing strength to show;

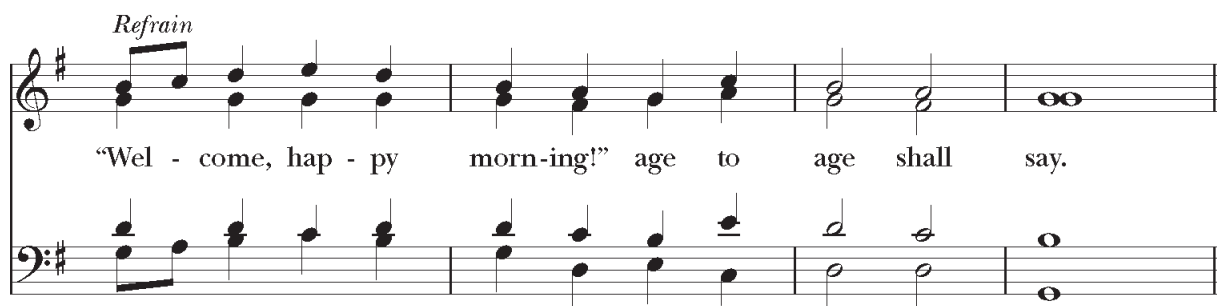


1 Lo! the dead is liv - ing, God for ev - er - more!
2 bloom in ev - ery mea - dow, leaves on ev - ery bough,
3 Bright - ness of the morn - ing, sky and fields and sea,
4 of the Fa - ther's God - head true and on - ly Son,
5 come then, true and faith - ful, now ful - fill thy word,



1 Him their true Cre - a - tor, all his works a - dore!
 2 speak his sor - row end - ed, hail his tri - umph now.
 3 Van - quish - er of dark - ness, bring their praise to thee.
 4 man - kind to de - liv - er, man - hood didst put on.
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

Refrain



"Wel - come, hap - py morn - ing!" age to age shall say.

6 Loose the souls long prisoned, bound with Satan's chain;
 all that now is fallen raise to life again;
 show thy face in brightness, bid the nations see;
 bring again our daylight: day returns with thee!

Refrain

The Dismissal

A Deacon dismisses the congregation, saying

Let us go forth in the name of Christ! Alleluia, alleluia!

All Thanks be to God! Alleluia, alleluia!

Voluntary

Suite for Organ, Brass and Percussion

III. Toccata

Craig Phillips (b. 1961)

MUSICIANS

Cathedral Choir

Dale Adelmann, *Canon for Music*

Chase Loomer, *Organist & Associate Choirmaster*

Herbert Buffington, *Organist & Artist-in-Residence*

Mark Maliniak, *trumpet*

William Cooper, *trumpet*

Anne-Marie Cherry, *French horn*

Jason Robins, *trombone*

Randy Hawes, *bass trombone*

Jeff Kershner, *percussion*

*The gift of brass and timpani for this service is given by Delbert Lowell Jacks
to the glory of God in memory of Thomas Ruben Jones.*

Prayers of thanksgiving for those who are baptized today, including:

6:00 a.m.

Cristifer Gaige Flint, Eliza Virginia Hunter

8:45 a.m.

Margot Claire Beesley, Brooks Morgan Sheldon, Nikolai Maks Tertichny, Henry Munro Thompson,
Tallulah Munro Thompson, Celine James Tribble, India Marie Tribble, Paige Celeste Walters

11:15 a.m.

James Rolf Dalton Brauer, Marshall Malone Magaro, Jr., Sophia Blair Magaro, Elliott William Trub

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The Right Reverend Robert C. Wright, *Bishop of Atlanta*

THE CATHEDRAL OF ST. PHILIP

The Very Reverend Samuel G. Candler, *Dean*

Dale Adelmann, Ph.D., *Canon for Music*

The Reverend David E. Boyd III, *Canon for Pastoral Care*

The Reverend Ashley Carr, *Canon for Parish Life*

The Reverend George M. Maxwell, Jr., *Vicar*

The Reverend Julia B. Mitchener, *Canon for Mission*

The Reverend Salmoon Bashir, *Curate for Ecumenical and Interreligious Relations*

The Reverend Deacon Linda Rosengren

The Reverend Deacon Juan Sandoval, *Deacon for Hispanic Ministries*

The Reverend Theophus “Thee” Smith, Ph.D., *Priest Associate*

Mr. Geoff DeLong, *Senior Warden*

Ms. Mary Hall Perrin, *Junior Warden*

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Dr. James Edward Clark
Florence, Kent, and Ralph Corrie
Nannette McBurney Crowdus
Eleanor Dewees
The Honorable K. Terry Dornbush
Jean Dowling
Merry and Jamie Ellington
Dr. Emile T. Fisher
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Deborah van der Lande
Ruth Vaught
Carolyn Smith Vigtel
Randy and Noradel Wilson
Ralph and Rita Wright
David Wilkinson
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In Thanksgiving for

Dr. Dale Adelman
Dale Adelman, Chase Loomer, Herb Buffington, and David Fishburn
John Beane
Karen and Rod Bunn
Kathryn and Aaron Chamberlain
Cathedral Clergy
Bart and Wieda Duncan
Lee Holden
Eric Nyle Jones
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Franklin Ferguson Starks, IV
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H. Powell and Fiona Starks