

*The* CATHEDRAL *of*  
**ST. PHILIP**  
SERVING ATLANTA AND THE WORLD

*The Fifth Sunday after the Epiphany: Year C*

**9 February 2025 ✠ 8:45 A.M. and 11:15 A.M.**  
The Holy Eucharist

The Reverend Canon George M. Maxwell, Jr., *Celebrant*  
The Very Reverend Samuel G. Candler, *Preacher*

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**Voluntary**

*Office sur l'épiphanie, mv. IV*

Charles Tournemire (1870-1939)

**The Welcome from the Dean**

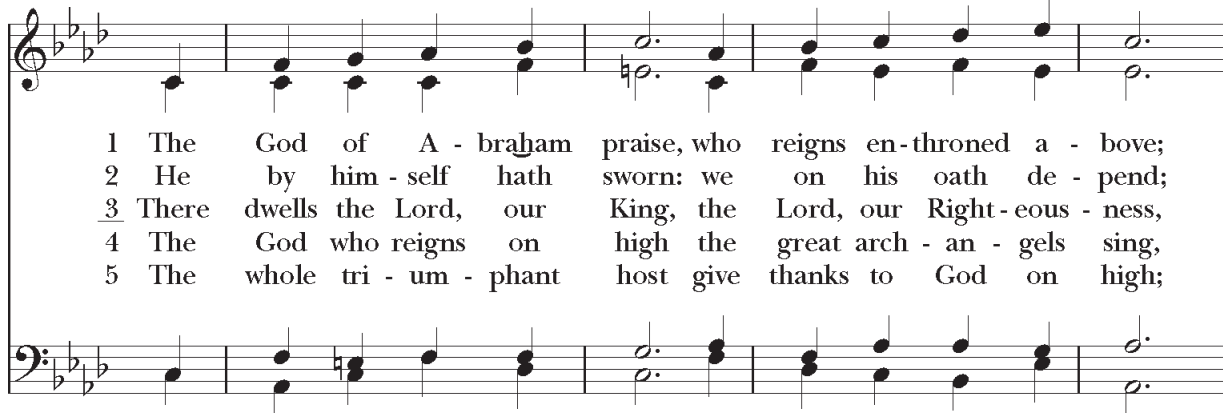
# THE WORD OF GOD

All sing

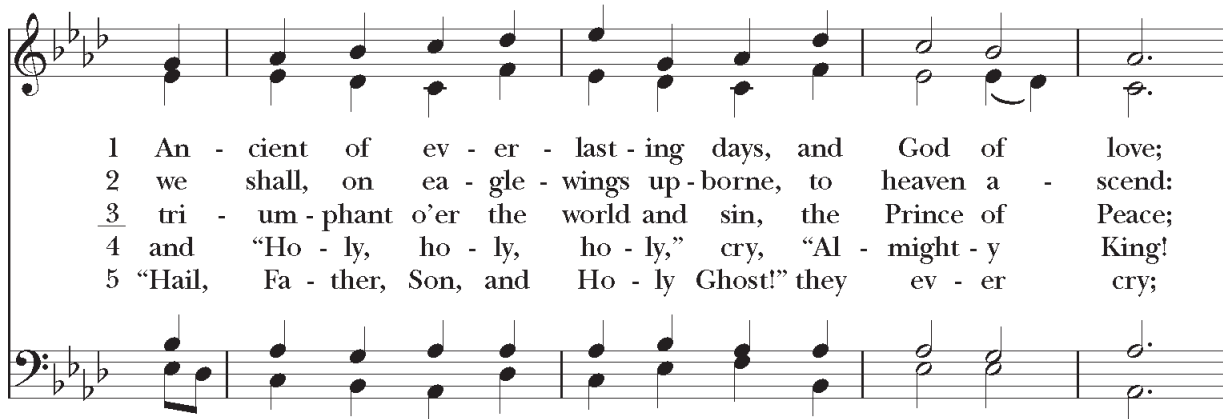
The Processional: Hymn 401

music: Leoni, Hebrew melody, harm. Hymns Ancient and Modern, 1875, alt.

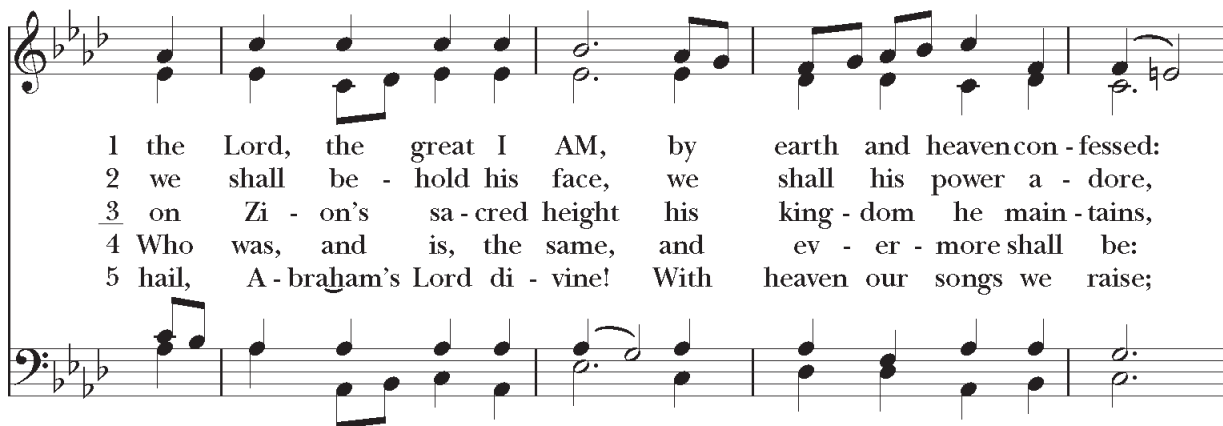
words: Thomas Olivers (1725-1799), alt.



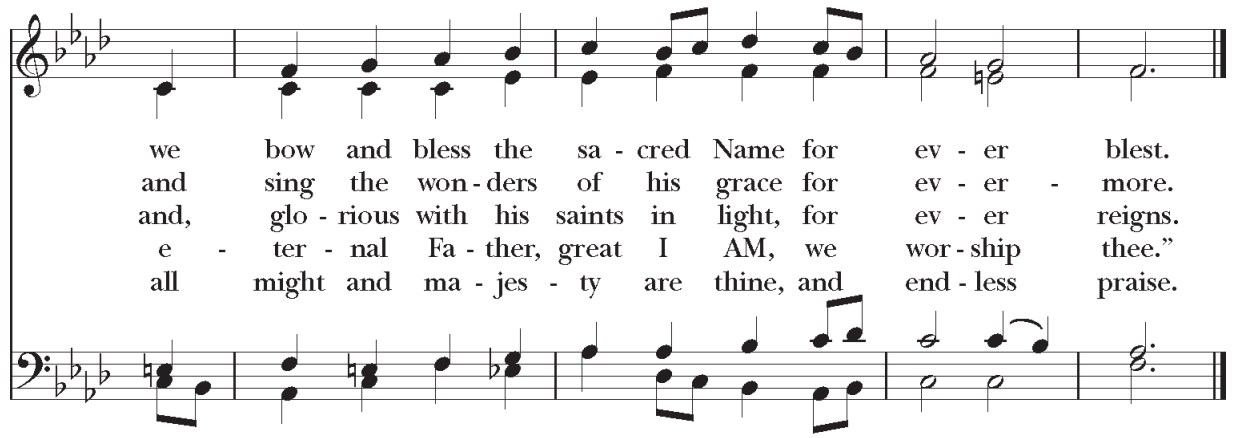
1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
3 tri - um - phant o'er the world and sin, the Prince of Peace;  
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:  
2 we shall be - hold his face, we shall his power a - dore,  
3 on Zi - on's sa - cred height his king - dom he main - tains,  
4 Who was, and is, the same, and ev - er - more shall be:  
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.  
 and sing the won - ders of his grace for ev - er - more.  
 and, glo - rious with his saints in light, for ev - er reigns.  
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
 all might and ma - jes - ty are thine, and end - less praise.

**The Opening Acclamation**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*All* And blessed be God's kingdom, now and for ever. Amen.

**The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

At 8:45 a.m.

# The Song of Praise: Hymn 7

music: Ratisbon, melody from *Geystliche gesangk Buchleyn*, 1524;  
adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), atl.  
words: Charles Wesley (1707-1788)

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy - less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

At 11:15 a.m.

### The Gloria in excelsis Deo

music: Craig Phillips (b. 1961), Festival Eucharist

All sing the Refrain

Glo - - - - - ry. glo - - - - -  
 Glo - - - - - ria, glo - - - - -

- - - - - ry to God in the high - - - - - est.  
 - - - - - ria a Dios en el cie - - - - - lo.

*Choir* and peace to his people on earth. Lord God,  
 heavenly King, almighty God and Father, we worship you,  
 we give you thanks, we praise you for your glory.

All sing the Refrain

*Choir* Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
 you take away the sin of the world: have mercy on us;  
 you are seated at the right hand of the Father: receive our prayer.

All sing the Refrain

*Choir* For you alone are the Holy One, you alone are the Lord, you alone are the Most High,  
 Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

All sing the Refrain

### The Collect of the Day: Fifth Sunday after the Epiphany

*Celebrant* The Lord be with you.

*All* And also with you.

*Celebrant* Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### The Lesson

Isaiah 6:1-13

*Lector* A Reading from The Book of Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
 the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!” And he said, “Go and say to this people:

‘Keep listening, but do not comprehend;  
keep looking, but do not understand.’  
Make the mind of this people dull,  
and stop their ears,  
and shut their eyes,  
so that they may not look with their eyes,  
and listen with their ears,  
and comprehend with their minds,  
and turn and be healed.”

Then I said, “How long, O Lord?” And he said:

“Until cities lie waste  
without inhabitant,  
and houses without people,  
and the land is utterly desolate;  
until the Lord sends everyone far away,  
and vast is the emptiness in the midst of the land.  
Even if a tenth part remain in it,  
it will be burned again,  
like a terebinth or an oak  
whose stump remains standing  
when it is felled.”

The holy seed is its stump.

*Lector*            The Word of the Lord.  
*All*                **Thanks be to God.**

*At 8:45 a.m.: Children ages 3 (by September 1, 2024) through fifth grade may follow the acolytes and chapel leaders to Children’s Chapel at this time. Children will return to the nave at the Offertory.*

- 1 I will give thanks to you, O LORD, with my whole heart; \*  
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple and praise your Name, \*  
because of your love and faithfulness;
- 3 For you have glorified your Name \*  
and your word above all things.
- 4 When I called, you answered me; \*  
you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, \*  
when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, \*  
that great is the glory of the LORD.
- 7 Though the LORD be high, he cares for the lowly; \*  
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; \*  
you stretch forth your hand against the FURY OF MY ENEMIES;  
your right hand shall save me.
- 9 The LORD will make good his purpose for me; \*  
O LORD, your love endures for ever;  
do not abandon the works of your hands.

The Epistle

1 Corinthians 15:1-11

*Lector* A Reading from The First Letter of Paul to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Lector* The Word of the Lord.

*All* Thanks be to God.

All stand to sing

The Sequence: Hymn 367

music: Rustington, Charles Hubert Hastings Parry (1848-1918)

words: Richard Mant (1776-1848)

1 Round the Lord in glo - ry seat - ed cher - u - bim and ser - a - phim  
2 Heaven is still with glo - ry ring - ing, earth takes up the an - gels' cry,  
3 "Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;

filled his tem - ple, and re - peat - ed each to each the al - ter - nate hymn;  
"Ho - ly, ho - ly, ho - ly," sing - ing, "Lord of hosts, the Lord Most High."  
un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."

"Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;  
With his ser - aph train be - fore him, with his ho - ly Church be - low,  
Thus thy glo - rious Name con - fess - ing, with thine an - gel hosts we cry

un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."  
thus u - nite we to a - dore him, bid we thus our an - them flow:  
"Ho - ly, ho - ly, ho - ly," bless - ing thee, the Lord of hosts Most High.



*All remain standing.*

## The Holy Gospel

Luke 5:1-11

*Gospeler* The Holy Gospel of our Lord Jesus Christ  
according to Luke.

*All* **Glory to you, Lord Christ.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

*Gospeler* The Gospel of the Lord.

*All* **Praise to you, Lord Christ.**

## The Sermon

Dean Candler

*All stand*

## The Nicene Creed

*Celebrant* With Christians across time and around the world, we say together the Nicene Creed.

*All* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Prayers of the People

*Celebrant* Let us stand or kneel to pray.  
In peace we pray to the Lord.

*Intercessor* We pray for God's people throughout the world.  
In the Anglican Communion of Churches,  
we pray for the Anglican Church of Australia.  
In the Episcopal Church, we pray for Sean, our Presiding Bishop; and for Robert, our Bishop;  
In this Cathedral parish, we pray for our ministry of the day: St. Veronica's Guild.  
God of grace,  
*All* **Hear our prayer.**

*Intercessor* We pray for peace, for goodwill among nations, and for the well-being of all people.  
We pray for the poor, the sick, the hungry, the oppressed, and those in prison.  
God of grace,  
*All* **Hear our prayer.**

*Intercessor* We pray for those who govern and hold authority in the nations of the world.  
We pray for Donald, our President; for the Congress and the Courts; for Brian, our  
Governor; and for Andre, our Mayor.  
God of grace,  
*All* **Hear our prayer.**

*Intercessor* Comfort and heal those who suffer in body, mind, or spirit; give them courage and  
hope in their troubles; and bring them the joy of your salvation.  
We pray for those on our prayer list and for those with new or immediate concerns:  
Catalina Barragan, Meriel Gregory, Hampton Maxim, William Mose Smith,  
Kristen Ryan Stockton, Len Wagner  
We pray, silently and aloud, for our own needs and those of others.  
God of grace,  
*All* **Hear our prayer.**

*Intercessor* We pray for those who have died, that they may have a place in your eternal kingdom.  
We pray for: Katherine Plank

We pray for Orlan Roger Swennes, in whose memory today's altar flowers are given.  
God of grace,

*All* **Hear our prayer.**

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

### **The Confession**

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

### **The Absolution**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*The Celebrant says*

The peace of the Lord be always with you.

*All* **And also with you.**

*All greet one another in the name of the Lord.*

### **The Parish Notices**

Those for whom prayers have been requested:

For Immediate Needs

Catalina Barragan  
Meriel Gregory  
Hampton Maxim  
William Mose Smith  
Kristen Ryan Stockton  
Len Wagner

Long Term Prayers

R. Huntley Allen  
Lucy Baker  
Ed Black  
Ann & Frank Blackistone, Jr.  
John Blair  
Lawrence Booker  
Cheryl Bryant  
The Bryant Family  
Herbert Buffington  
The Crossley Family  
Rita Daly  
Jerri Darnell  
Debbie Dewees  
Mary Wayne Dixon  
Paul Fekete  
Phoebe Forio  
Tom Frolik  
Susan Gavalis  
Jenny Ham  
Tory Hartness  
Gena Inman  
Jane Jones  
Bennie King  
Randi King  
Lisa Krysiak  
Bonnie Lamberth  
Virginia LaMon  
Liza Lanier  
Ralph Lewis  
Robert Lewis  
Stewart Long, Jr.  
Jill Mahaffey  
Kit Mason  
Tommy Mason  
Floyd McRae  
Sally Menning  
John Mercer  
Graham Mulling  
Susan Myers  
Jim Myrick  
Charlie Neal  
Lori Hegwood Owens

Marian Palmore  
Jim Powell  
Nancy Qarmout  
Buddy Redd  
Rubye Reid  
Lorraine Reynolds  
Barbara Rice  
Bob Riggins  
Tom Roberts  
Agnes Elizabeth Robertson  
Bill Roth  
Kay Sanders  
Nancy Sanders  
Louis "Skip" Schueddig  
Sheila Stovall  
Tommy Truesdale  
Jonathan Wright

For Family & Friends

Josephine Rose Adams  
Kenya Anders  
Steve Baker  
Bettina Bass  
Annette Bechtold  
Ray & Pat Bell  
Jason Borland  
Darrell Boyette  
Jason Brady  
Trip Bray  
Saint Legend Brown  
Chaz Brownfield  
Anne Bumbak  
Lila Jo Callaway  
Roanne Chandraratna  
Anna Clifford  
Georgia Collier  
Linda Connelly  
Ava Corroon  
Andre DeBussey  
Veta Durman  
Marilyn Epstein  
Kyle Garcia  
David Garlock  
Ann George  
Nikki Greenaway  
Kerry Gresham  
Ted Hackett  
Ryan Hamilton  
Joanne Dopp Hamlyn  
Carole Ann Harris  
Davis Hatcher

Shirley Helmke  
Lisa Hoybach  
Jane Hunnicutt  
Beth Ingle  
William Irwin  
Farley Jenkins, Sr.  
Rhonda Johnson & family  
Pat Jones  
Delores & Lee Josephs  
Jack Karch  
Tyler King  
Elizabeth Huey Levine  
Pete Livezey  
Carolyn R. Lusk  
Lauren Makhlouf  
Elaine Metcalf  
Iris Miller  
Carole Musarra  
Melanie Myers  
Tom Myer  
Vonnie Nahill  
Fred Neuschel  
Linus Nickel  
Mary Jane Noyes  
Jon Oscher  
Alfredo Paniagua  
Stephen Pararo  
David Raj  
Hugh Ripps  
Terri Robertson  
Pierce Robbins  
Einar Sagstuen  
Joe Salas  
James Sands  
Patricia Schooley  
Coley Sheats  
Lelia Sinclair  
Don Smith  
Michael & Kathryn Snider  
Joe Spencer  
Izzy Straus  
John & Cleary Tanner  
Pierson Thames  
Leopoldo Velita  
Pat Volpicella  
Suzette Walling  
Jay Whitten  
John Wilmer  
Christie Woodfin  
Cutler Woodfin  
Hollis Youngner

# THE HOLY COMMUNION

## The Offertory

### The Offertory Anthem

*music: T. Frederick H. Candlyn (1892-1964), Christ, whose glory fills the skies*  
*words: Charles Wesley (1707-1788)*

Christ, whose glory fills the skies,  
Christ, the true, the only Light,  
Sun of righteousness, arise!  
Triumph o'er the shades of night:  
Dayspring from on high, be near;  
Daystar, in my heart appear.

Dark and cheerless is the morn  
Unaccompanied by Thee;  
Joyless is the day's return,  
Till Thy mercy's beams I see;  
Till they inward light impart,  
Glad my eyes and warm my heart.

Visit then this soul of mine!  
Pierce the gloom of sin and grief!  
Fill me, Radiancy Divine;  
Scatter all my unbelief;  
More and more Thyself display,  
Shining to the perfect day. Amen.

All sing.

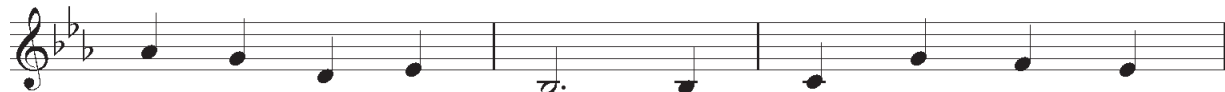
The Presentation: Hymn 653

music: Repton, Charles Hubert Hastings Parry (1848-1918), alt.

words: John Greenleaf Whittier (1807-1892), alt.



1 Dear Lord and Fa - ther of man - kind, for -  
2 In sim - ple trust like theirs who heard, be -  
3 O Sab - bath rest by Gal - i - lee! O  
4 Drop thy still dews of qui - et - ness, till  
5 Breathe through the heats of our de - sire thy



1 give our fool - ish ways! Re - clothe us in our  
2 side the Syr - ian sea, the gra - cious call - ing  
3 calm of hills a - bove, where Je - sus knelt to  
4 all our striv - ings cease; take from our souls the  
5 cool - ness and thy balm; let sense be dumb, let



1 right - ful mind, in pur - er lives thy ser - vice find, in  
2 of the Lord, let us, like them, with - out a word, rise  
3 share with thee the si - lence of e - ter - ni - ty in -  
4 strain and stress, and let our or - dered lives con - fess the  
5 flesh re - tire; speak through the earth - quake, wind, and fire, O



1 deep - er rev - erence, praise, in deep - er rev - erence, praise.  
2 up and fol - low thee, rise up and fol - low thee.  
3 ter - pret - ed by love! in - ter - pret - ed by love!  
4 beau - ty of thy peace, the beau - ty of thy peace.  
5 still, small voice of calm, O still, small voice of calm.

The Great Thanksgiving Eucharistic Prayer B, *The Book of Common Prayer* (BCP), p. 367

*Celebrant* The Lord be with you.

*All* And also with you.

*Celebrant* Lift up your hearts.

*All* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*All* It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.


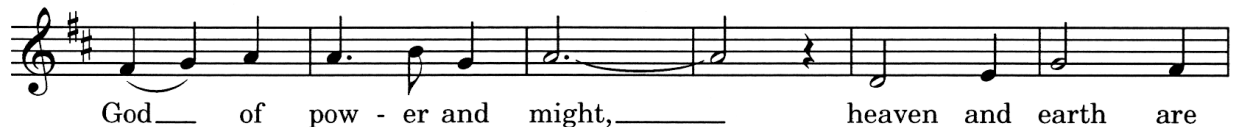
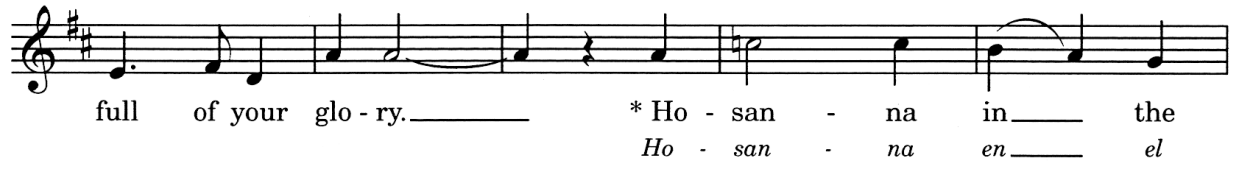
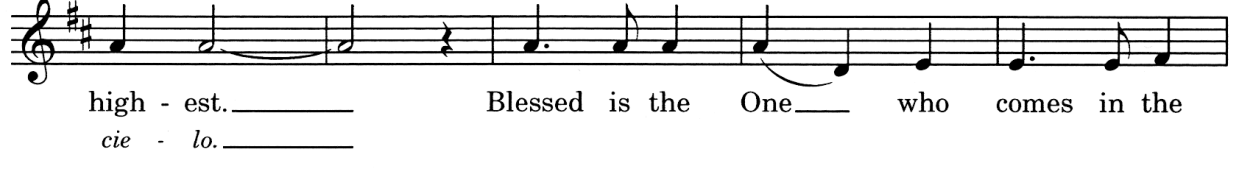

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All sing.*

**The Sanctus and Benedictus**

*setting: Craig Phillips (b. 1961), Festival Eucharist*

Organ	Congregation
	
	
	
	
	

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*All*            We remember his death,  
                  We proclaim his resurrection,  
                  We await his coming in glory;

*Celebrant*    And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

*All sing the antiphon*

**The Fraction Anthem**

*music: Craig Phillips (b. 1961), Festival Eucharist*

Organ	Congregation

Choir: Christ our passover is sacrificed for us.  
Therefore let us keep the feast.

*All repeat the antiphon.*



## The Communion

All may receive the consecrated bread and wine of the Eucharist. You may receive at the altar or at floor-level stations. Stand or kneel and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available at all communion stations upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you desire to receive a blessing, cross your arms across your chest.

### Communion Anthem

music: *Spiritual*, arr. Carl W. Haywood (b. 1949), *There is a balm in Gilead*  
words: traditional *Spiritual*, and paraphrase of Jeremiah 8:22

#### Refrain

*There is a balm in Gilead,  
To make the wounded whole,  
There is a balm in Gilead,  
To heal the sin-sick soul.*

Sometimes I feel discouraged,  
And think my work's in vain,  
But then the Holy Spirit  
Revives my soul again.

#### Refrain

If you cannot sing like angels,  
If you cannot preach like Paul,  
You can tell the love of Jesus,  
And say, "He died for all."

#### Refrain

All sing the

### Communion Hymn: 318

music: *Nyack*, Warren Swenson (b. 1937)  
words: Horatius Bonar (1808-1889)



1 Here, O my Lord, I see thee face to face;  
2 Here would I feed up - on the Bread of God;  
3 I have no help but thine; nor do I need  
4 Mine is the sin, but thine the right - eous - ness;



here would I touch and han - dle things un - seen;  
here drink with thee the roy - al Wine of heaven;  
an - oth - er arm save thine to lean up - on;  
mine is the guilt, but thine the cleans - ing Blood.



here grasp with firm - er hand e - ter - nal grace,  
here would I lay a - side each earth - ly load,  
it is e - nough, my Lord, e - nough in - deed;  
Here is my robe, my re - fuge, and my peace;



and all my wea - ri - ness up - on thee lean.  
here taste a - fresh the calm of sin for - given.  
my strength is in thy might, thy might a - lone.  
thy Blood, thy right - eous - ness, O Lord, my God.

### The Sending of Lay Eucharistic Ministers

*Celebrant* In the name of God, we send you forth bearing these holy gifts, that others may share in the communion of Christ's body and blood.

*All* We who are many are one body,  
because we are one in Jesus Christ.

### The Postcommunion Prayer

*Celebrant* Let us pray.

*All* Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

### The Blessing

All sing

The Processional: Hymn 535

music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765,  
harm. Sydney Hugo Nicholson (1875-1947)  
words: Charles Wesley (1707-1788), alt.

1 Ye ser - vants of God, your Mas - ter pro - claim,  
2 God rul - eth on high, al - might - y to save;  
3 Sal - va - tion to God who sits on the throne!  
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
and still he is nigh: his pres - ence we have.  
Let all cry a - loud, and hon - or the Son.  
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
The great con - gre - ga - tion his tri - umph shall sing,  
The prais - es of Je - sus the an - gels pro - claim,  
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
as - crib - ing sal - va - tion to Je - sus our King.  
fall down on their fa - ces, and wor - ship the Lamb.  
and thanks nev - er - ceas - ing and in - fi - nite love.

## The Dismissal

*Deacon*

*All*

Let us go forth in the name of Christ.  
Thanks be to God.

## Voluntary

*Festival Voluntary, Opus 87*

Flor Peeters (1903-1986)

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## THE CATHEDRAL OF ST. PHILIP

The Very Reverend Samuel G. Candler, *Dean*

Dale Adelman, Ph.D., *Canon for Music*

The Reverend David E. Boyd III, *Canon for Pastoral Care*

The Reverend Ashley Carr, *Canon for Parish Life*

The Reverend George M. Maxwell, Jr., *Vicar*

The Reverend Julia B. Mitchener, *Canon for Mission*

The Reverend Salmoon Bashir, *Curate for Ecumenical and Interreligious Relations*

The Reverend Deacon Linda Rosengren

The Reverend Deacon Juan Sandoval, *Deacon for Hispanic Ministries*

The Reverend Theophus "Thee" Smith, Ph.D., *Priest Associate*

Mr. Geoff DeLong, *Senior Warden*

Ms. Mary Hall Perrin, *Junior Warden*

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The CATHEDRAL of  
**ST. PHILIP**  
SERVING ATLANTA AND THE WORLD

**February 9, 2025**

For the latest news and happenings from the Cathedral, visit our website at [cathedralATL.org](http://cathedralATL.org). Also, see the information in print in our weekly newsletter, *Cathedral Times*, available in racks throughout the Cathedral. Subscribe to the eTimes weekly email newsletter, along with other ministry emails, at [cathedralATL.org/email](http://cathedralATL.org/email).



**Hearing loops** are installed in all seating areas of the Cathedral Nave. To use this assisted listening system, turn your hearing aid to the T-coil position or ask an usher for a listening device.

## CHILDREN

Children of all ages are welcome and encouraged to participate fully in our liturgy. For parents who prefer it, **The Nurturing Center** is open for children three and younger from 8:30 a.m. through the end of the 11:15 a.m. service each week.

**Children's chapel** takes place during the 8:45 a.m. service as an option for parents and children who are not yet ready to experience the full liturgy together, though children are always welcome in "big" church. Children three years (by September 1, 2024) through fifth grade begin in the nave, then follow the children's acolytes and leaders out at the sequence hymn. Children will return to the nave at the Offertory. Two and three-year-olds attend their own chapel service, which begins at 8:45 a.m.

Godly Play is our curriculum for children ages 3–5th grade. All Godly Play classes are mixed-age groupings. If you have not registered for Sunday School, your child will be placed in an appropriate class when you arrive on the Children's wing this morning. **The doors to Godly Play will open at 10:00 a.m.**

## YOUTH

### PROGRAMS FOR GRADES 6-12

*Sunday morning youth Sunday school is at 10:10 a.m. on the 3rd floor youth hallway.*

*Youth Confirmation Classes continues this Sunday afternoon from 4:00-6:00 p.m. in Child Hall.*

*Youth Bible study is on Tuesdays at 6:30 p.m.*

*Subscribe to the Youth weekly newsletter to stay up to date on activities and follow us on Instagram @cathedralATLyouthministry.*

## MUSIC

### Sunday Afternoon Recitals

Today's 3:15 p.m. Cathedral recital is performed by Jerrick Cavagnaro, associate director of music at Trinity Episcopal Church (Copley Square) in Boston, MA. He will be performing works by Florence Price, Connor Chee, and Louis Vierne. Sunday Afternoon Recitals are held in the Cathedral and live online at [cathedralATL.org/recitals](http://cathedralATL.org/recitals), immediately preceding the 4:00 p.m. Evensong service.

# ADULT EDUCATION

## **Godly Play Parents—Room 316**

Godly Play Parents (GPP) is a new Christian Formation class supporting parents of children in any of the Godly Play classes. Join parishioners Wilson Oswald and Sam Wilmoth in a discussion on how Godly Play represents a tradition of storytelling in the church. For more information, please contact the Rev. Deacon Linda Rosengren ([lrosengren@cathedralATL.org](mailto:lrosengren@cathedralATL.org)).

## **Living Faith—Room 239**

Join us as we learn what it means to live out our faith through conversation with scripture and tradition, contemporary books, and, most importantly, one another. This fall, we are discussing David Brooks's bestselling book *How to Know a Person*. Intended for anyone seeking deeper a connection with others and yearning to be understood, this title draws from the worlds of religion, education, theatre, neuroscience, psychology, and more. Bill Gates has described it as a guide to “a more humane way of living. It's a must read for anyone looking to deepen their relationships and broaden their perspectives.” This class will be led by the Rev. Canon Julia Mitchener. For more information, contact Canon Mitchener, ([julia.mitchener@cathedralATL.org](mailto:julia.mitchener@cathedralATL.org), 404-365-1083).

## **Old Fashioned Sunday School: “Fully Alive: Tending to the Soul in Turbulent Times” —Child Hall**

Elizabeth Oldfield, the host of the Sacred podcast and former director and now senior fellow of the think tank Theos, offers a way for us to stay connected. In her new book, *Fully Alive: Tending to the Soul in Turbulent Times*, Oldfield explores how religion helps us to develop deep principles and values that help us grow in empathy and curiosity for people different from ourselves. Canon Maxwell leads the discussion that looks more deeply at Oldfield's insights and explore how they might play out in our lives. Copies of the book may be purchased in the Cathedral Bookstore. As always, you will find a light heart, warm welcome, and good coffee. Recordings are available online after Sunday on the OFSS page ([cathedralATL.org/OFSS](http://cathedralATL.org/OFSS)). For more information, please contact Canon Maxwell ([gmaxwell@cathedralATL.org](mailto:gmaxwell@cathedralATL.org), 404-365-1088).

## **Young Professionals Formation Group: Baptism & Eucharist—Room 368**

We're in week 2 of the Young Professionals Sunday School's journey into the sacraments of Baptism and Eucharist—foundational practices of our faith that invite us into deeper communion with God, strengthen our bond with one another, and unite us with the universal Body of Christ.

This series will cover:

- Week 2: The Significance of Baptism Today – Baptismal Covenant
- Week 3: The Eucharist – A Feast of Love and Grace
- Week 4: Living a Sacramental Life

Whether you're new to exploring these topics or looking for fresh insights, this class promises thoughtful discussion and opportunities for spiritual growth. All young professionals are welcome — come as you are! Stay connected with the Young Professionals on Instagram [@CathedralATLyp](https://www.instagram.com/CathedralATLyp). We post reminders and signups for upcoming events, and pictures from our gatherings. For more information, please contact the Rev. Salmoon Bashir ([sbashir@cathedralATL.org](mailto:sbashir@cathedralATL.org), 404-365-1035).

## **Enjoying Biblical Greek—Room 239 (1:15 p.m.)**

Open to beginners, this class includes long-term members who use translation aids including lexicons and commentaries to enjoy how probing the Greek of New Testament texts adds nuance and depth to reading Holy Scripture. Join us in person or on Zoom. For more information, contact The Rev. Dr. Thee Smith ([tsmith@cathedralATL.org](mailto:tsmith@cathedralATL.org), 404-365-1093).

### Adult Confirmation Classes—Room 239 (5:00 p.m.)

Our adult confirmation classes are for all adults who want to learn more about the Episcopal Church. Whether you are interested in confirmation or wish to be received into the Episcopal Church, want to re-affirm your faith, or are just curious, we welcome you! For more information, contact Canon Ashley Carr, ([ashley.carr@cathedralATL.org](mailto:ashley.carr@cathedralATL.org), 404-365-1036).

## MINISTRY OF THE DAY

Each week, the Cathedral community gives thanks for one of our many ministry groups. This Sunday, we give thanks for **St. Veronica's Guild**, who welcomes all women of St. Philip's to join in rich opportunities for worship, spiritual growth, Christian education, and fellowship, with meetings each second Tuesday of the month at 10:30 a.m., September through May. In addition, they purchase and distribute personal care items in partnership with four vital Atlanta Episcopal ministries: Holy Comforter Episcopal Church, Crossroads Community Ministries, Church of the Common Ground, and Emmaus House. Throughout the season of Epiphany, St. Veronica's Guild is having a drive to underwrite costs for the toiletries gifts the guild brings to four Atlanta ministries throughout the year. Visit their table in the Atrium or donate online. Learn more by visiting: [cathedralatl.org/mission/outreach/](http://cathedralatl.org/mission/outreach/)

## SUNDAY WORSHIP

7:45 a.m.	Holy Eucharist	Mikell Chapel
8:45 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	La Santa Eucaristía	Mikell Chapel
4:00 p.m.	Choral Evensong & Holy Eucharist	Cathedral

## WEEKDAY WORSHIP

**Morning Prayer** is held weekdays at 8:45 a.m. in Mikell Chapel or at the lychgate across from Child Hall.

**Services of Holy Eucharist** are held in St. Mary's Chapel, upstairs from the Atrium, every weekday at 12:15 p.m.

**Taizé: Prayers for Peace** is offered every third Monday of the month at 8 p.m. in Mikell Chapel. The **Indoor Labyrinth** is available in Child Hall prior to the service.

The **Outdoor Labyrinth** in front of the Lanier House is open daily.