

The CATHEDRAL *of*
ST. PHILIP
SERVING ATLANTA AND THE WORLD

The Day of Pentecost: Whitsunday: Year B

19 May 2024 ✠ 8:45 A.M. and 11:15 A.M.
The Holy Eucharist

The Reverend Canon George M. Maxwell, Jr., *Celebrant*
The Very Reverend Samuel G. Candler, *Preacher*

Voluntary

Komm, Heiliger Geist, Herr Gott (Come, Holy Ghost, Lord God)

Franz Tunder (1614-1667)

The Welcome from the Dean

THE WORD OF GOD

The Processional: Hymn 225

music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958)
words: Venantius Honorius Fortunatus (540?-600?), tr. English Hymnal 1906, alt.

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for
ev - er, day when the Ho - ly Ghost shone in the

First time only | 2

world with God's grace. grace.

odd numbered
stanzas

1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his—

wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the

Repeat Refrain

Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:

even numbered
stanzas

2 Forth from the Fa - ther he comes with seven - fold—
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en—

Repeat Refrain

souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

The Opening Acclamation

Celebrant Alleluia. Christ is risen.
All **The Lord is risen indeed. Alleluia.**
Celebrant There is one Body and one Spirit;
All **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
All **One God and Father of all.**

The Collect of the Day: The Day of Pentecost: Whitsunday

Celebrant The Lord be with you.
All **And also with you.**
Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson

Acts 2:1-21

Lector A Reading from The Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Judeans from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Judeans and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.
 The sun shall be turned to darkness
 and the moon to blood, before the coming of the Lord's great and glorious day.
 Then everyone who calls on the name of the Lord shall be saved.' ”

Lector The Word of the Lord.
 All Thanks be to God.

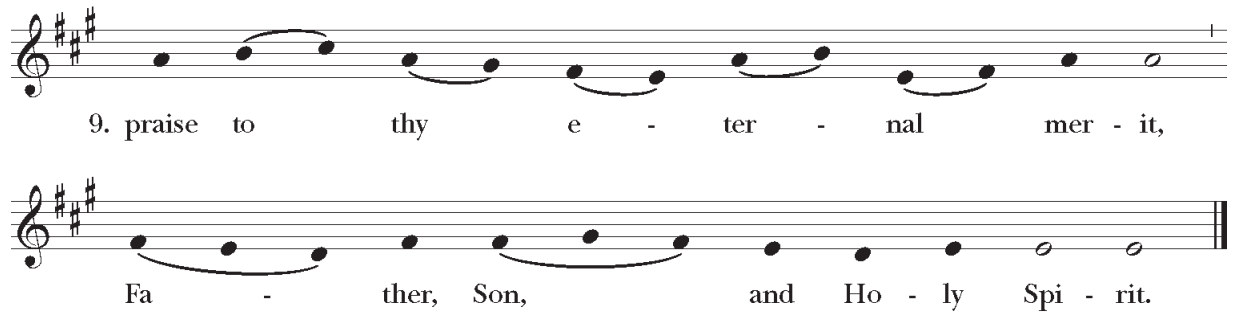
At 8:45 a.m.: Children ages 4 (by September 1, 2023) through fifth grade may follow the acolytes and chapel leaders to Children's Chapel at this time. Children will return to the nave for the baptisms.

All stand.

The Sequence: Hymn 504

music: *Veni Creator Spiritus*, plainsong, Mode 8
 words: Latin 9th cent.; trans. John Cosin (1594-1672); para. of *Veni Creator Spiritus*

1. Come, Ho - ly Ghost, our souls in - spire, and light - en
 3. Thy bless - ed unc - tion from a - bove is com - fort,
 5. A - noint and cheer our soil - ed face with the a -
 with ce - les - tial fire. 2. Thou the a - noint - ing
 life, and fire of love. 4. En - a - ble with per -
 bun-dance of thy grace. 6. Keep far our foes, give
 Spi - rit art, who dost thy seven - fold gifts im - part.
 pet - ual light the dull - ness of our blind - ed sight.
 peace at home: where thou art guide, no ill can come.
 7. Teach us to know the Fa - ther, Son, and thee, of
 both, to be but One, 8. that through the a - ges
 all a - long, this may be our end - less song:



All remain standing.

The Holy Gospel

John 15:26-27; 16:4b-15

Gospeler The Holy Gospel of our Lord Jesus Christ
according to John.

All **Glory to you, Lord Christ.**

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

Gospeler The Gospel of the Lord.

All **Praise to you, Lord Christ.**

The Sermon

Dean Candler

HOLY BAPTISM

The Presentation and Examination of the Candidates

Celebrant The Candidates for Holy Baptism will now be presented.

Parents, Godparents, and Sponsors

We present N. to receive the Sacrament of Baptism.

When all have been presented, the Celebrant asks the Parents and Godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks the following questions of the Parents and Godparents, who speak on behalf of the infants and younger children.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do.**

All stand.

The Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

All **We will.**

The Celebrant then says

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

All **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

All **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?
All **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
All **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
All **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?
All **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
All **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
All **I will, with God's help.**

The Prayers for the Candidates

Celebrant Let us now pray for these persons who are to receive the Sacrament of new birth.
Intercessor Deliver them, O Lord, from the way of sin and death.
All **Lord, hear our prayer.**

Intercessor Open their hearts to your grace and truth.
All **Lord, hear our prayer.**

Intercessor Fill them with your holy and life-giving Spirit.
All **Lord, hear our prayer.**

Intercessor Keep them in the faith and communion of your holy Church.
All **Lord, hear our prayer.**

Intercessor Teach them to love others in the power of the Spirit.
All **Lord, hear our prayer.**

Intercessor Send them into the world in witness to your love.
All **Lord, hear our prayer.**

Intercessor Bring them to the fullness of your peace and glory.
All **Lord, hear our prayer.**

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

The Thanksgiving over the Water

The Celebrant blesses the water, first saying

Celebrant The Lord be with you.
All **And also with you.**

Celebrant Let us give thanks to the Lord our God.
All **It is right to give God thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

The Congregation may be seated for the baptisms. The Candidates are presented by name to the Priest who pours water upon each Candidate, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Celebrant, using chrism, places a hand on the person's head, marking on the forehead the sign of the cross and saying

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

All stand.

Parents, Godparents, and the newly baptized gather at the font.

After the baptism, the Celebrant says

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Celebrant introduces the newly baptized, and then says

Let us welcome the newly baptized.

All We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

The Celebrant says

The peace of the Lord be always with you.

All **And also with you.**

All greet one another in the name of the Lord.

The Parish Notices

The Blessing of Expectant Parents

Celebrant O Lord and Giver of life: We ask you to bless generously these parents, and bless generously the children they are expecting. We pray that they may happily come to the time of arrival and rejoice in your loving providence. We also pray for the safety and well-being of all parents and children, that they may have a spirit to know you and to love you, and that they may have the gift of joy and wonder in all your works. We pray, and we bless, in Jesus' name. **Amen.**

Those for whom prayers have been requested:

For Immediate Needs

Chaz Brownfield
Darrell Dyas
Kerry Gresham
Delaney McGowan
Kelsey Nolan

Long Term Prayers

R. Huntley Allen
Lucy Baker
Emma Duke Bleke
Catalina Barragan Oliveros
Virginia Bicksler
Scott Brown
The Bryant Family
Joe Burton
Heather Clark
The Crossley Family
Rita Daly
Jeri Darnell
Terry Dornbush
Joan Duncan
Jill Dyas
Deborah Ellington
Paul Fekete
Joyce Egan Ferris
Phoebe Forio
Tom Frolik
Ken Griffiths
Steve Gunter
Jenny Ham
Tory Hartness
Gena Inman
Jane Jones
Randi King
Harry Lamon
Liza Lanier
Ralph Lewis
Robert Lewis
Stewart Long, Jr.
Jo Marie Lyons
Lisa Krysiak
Jill Mahaffey
Leslie Marlowe
Tommy Mason
Christopher Mitchum
Graham Mulling
Susan Myers
Jim Myrick
Charlie Neal
Lori Hegwood Owens

Marian Palmore
Patricia Payne-White
Buddy & Sue Redd
Rubye Reid
Lorraine Reynolds
Barbara & Joel Rice
Bob Riggins
Agnes Elizabeth
Robertson
Lisa Rowe
Lana Sachsenmaier
Kay Sanders
Nancy Sanders
Louis "Skip" Schueddig
Fred Scott III
Bill Shropshire
Gail Morgan Timmis
Tommy Truesdale
Ginny Wolf
Jonathan Wright

For Family & Friends

Josephine Rose Adams
Elizabeth Alexander
Bettina Bass
Ray & Pat Bell
Scott Bouchillon
Jason Brady
Trip Bray
Chet Brewer
Paul Brewer
Catherine Brinton
Darnell Brown
Lila Jo Callaway
Mika Chorey
Anna Clifford
Ava Corroon
Marty Dunn
Katherine Erb
William Erb
Sam Fender
Kyle Garcia
Ann George
Thomas Hagood, Jr.
Larry Hamilton
Christine Hanson
Judson Harper
Gayle Higley
Brian Huestis
Jane Hunnicutt
Beth Ingle

William Irwin
Clinton Johnson, Jr.
Kathy Johnson
Pat Jones
Mary Kyle
Pete Livezey
Hilda Lukwago
Carolyn R. Lusk
Lauren Makhlof
Margaret McKinnon
Elaine Metcalf
Marion Hickman Meythaler
Betsy Moore
Margaret Moriarty
Fred Neuschel
Linus Nickel
Sterling Pace
Rosemary Palmer
Stephen Pararo
Kimbroke Pavlich
Ginny Quinn
David Raj
Peggy Reese
Terri Reece
Patrick Romett
Jean Rudolph
Einar Sagstuen
Joe Salas
James Sands
Skip Saunders
Patricia Schooley
Stacey Schuitema
Alan Smith
Don Smith
Philip Gregory Smith
Michael & Kathryn Snider
Esther Rose Spade
Izzy Straus
Brandon Streets
John & Cleary Tanner
Timothy Tew
Pierson Thames
Leopoldo Velita
Pat Volpicella
Marjory Wall
Thomas Francis Wall
Curt Weaver
Christie Woodfin
Karen Woodward
Whit A. Wright
Hollis Youngner

Newly Baptized

8:45 a.m. (Nave)
David Wayne Alexander
Avery Bryant Blume
William McFarland Blume
Margot Ashe Simpson
Hilliard DuBose Smith

11:15 a.m. (Nave)
Michael Hayes Ferrara
Charles DeHaven Jones
Hudson Bradley Knox
Madison Lucille Mahoney
Watson Robbins Taylor IV
Lawson Eliza Vance

11:15 a.m. (Mikell Chapel)
Stephanie Higuera Arroyo
Ana Galdina Toribio
Betancourt
Montserrat Toribio
Betancourt
Kairani Hismelda Cortes
Salgado
Leilani Cortes Salgado
Shanell Servin Cortes
Salgado

Those who have died

Marie Corrigan

**Altar Flowers are given in
thanksgiving for**

The Baptismal anniversary
of Lauren Giles

THE HOLY COMMUNION

The Offertory

The Offertory Anthem

music: David Hurd (b. 1950), Come, thou Holy Paraclete
words: 13th-century Latin, tr. John Mason Neale (1818-1866)

Come, thou Holy Paraclete,
And from thy celestial seat,
Send thy light and brilliancy.
Father of the poor, draw near;
Giver of all gifts, be here;
Come, the soul's true radiancy.

Come, of comforters the best,
Of the soul the sweetest guest,
Come in toil refreshingly:
Thou in labor, rest most sweet,
Thou art shadow from the heat,
Comfort in adversity.

O thou Light, most pure and blest,
Shine within the inmost breast
Of thy faithful company,
Where thou art not, man hath nought;
Every holy deed and thought
Comes from thy Divinity.

What is soiled, make thou pure;
What is wounded, work its cure;
What is parched, fructify;
What is rigid, gently bend;
What is frozen, warmly tend;
Straighten what goes erringly.

Fill thy faithful, who confide
In thy power to guard and guide,
With thy sevenfold mystery.
Here thy grace and virtue send;
Grant salvation in the end,
And in heaven felicity. Amen. Alleluia.

The Presentation: Hymn 516

music: Down Ampney, Ralph Vaughan Williams (1872-1958)
 words: Bianco da Siena (d. 1434?); trans. Richard Frederick Littledale (1833-1890), alt.

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

The Great Thanksgiving

Eucharistic Prayer A, *The Book of Common Prayer* (BCP), p. 361

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus and Benedictus

setting: S-125, Richard Proulx (1937-2010)



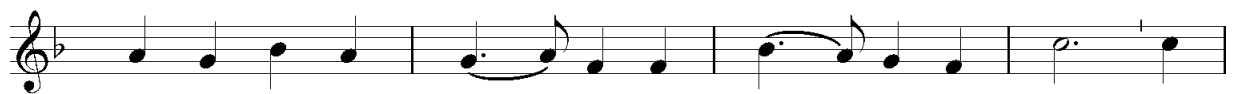
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed's the One who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

All stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

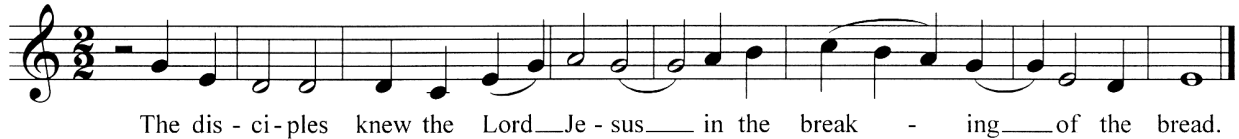
The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Wonder, Love & Praise 876
setting: Jack Warren Burnam (b. 1946)

Choir, then all.



Choir The bread which we break, Alleluia, is the communion of the Body of Christ.

All repeat the Antiphon.

The Communion

All may receive the consecrated bread and wine of the Eucharist. You may receive at the altar or at floor-level stations. Stand or kneel and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you desire to receive a blessing, cross your arms across your chest.

Communion Anthems

8:45 a.m.

music: Charles Beaudrot (b. 1951), *Come down, O Love divine*
words: Bianco da Siena (d. 1434), tr. Richard F. Littledale (1833-1890)

Come down, O Love divine,
Seek Thou this soul of mine;
O Comforter, draw near,
Within my heart appear;
O, kindle it, Thy holy flame within.
O, let it freely burn
'Til earthly passions turn
To dust and ashes in its flame;
And let Thy glorious light
Shine on me, and light
My path and guide me through life's night.

11:15 a.m.

music: Thomas Tallis (c. 1505-1585), *Loquebantur variis linguis*
words: Responsory after the 2nd lesson at Matins for the feast of Pentecost. Based on Acts 2:4.

*Loquebantur variis linguis Apostoli
magnalia Dei,
prout Spiritus Sanctus dabat eloqui illis,
alleluia.
Repleti sunt omnes Spiritu Sancto,
et coeperunt loqui.*

The Apostles spoke in many languages
of the great works of God,
as the Holy Spirit gave them the gift of speech,
alleluia.
They were all filled with the Holy Spirit
and began to speak.

All sing the

Communion Hymn: 513

music: Bridegroom, Peter Cutts (b. 1937)

words: Carl P. Daw, Jr. (b. 1944)



1 Like the mur - mur of the dove's song, like the
2 To the mem - bers of Christ's Bo - dy, to the
3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the
branch - es of the Vine, to the Church in faith as -
cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger
sem - bled, to her midst as gift and
wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.
sign: come, — Ho - ly Spi - rit, come.
pare: come, — Ho - ly Spi - rit, come.

The Sending of Lay Eucharistic Ministers

Celebrant In the name of God, we send you forth bearing these holy gifts, that others may share in the communion of Christ's body and blood.

All We who are many are one body, because we are one in Jesus Christ.

The Postcommunion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Processional: Hymn 506

music: Finnian, Christopher Dearnley (1930-2000)
words: Michael Hewlett (1916-2000)



1 Praise the Spi - rit in cre - a - tion, breath of God, life's
2 Praise the Spi - rit, close com - pan - ion of our in - most
3 Praise the Spi - rit, who en - light - ened priests and pro - phets
4 Tell of how the a - scend - ed Je - sus armed a peo - ple
5 Pray we then, O Lord the Spi - rit, on our lives de -
6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther,



1 or - i - gin: Spi - rit, mov - ing on the wa - ters,
2 thoughts and ways; who, in show - ing us God's won - ders,
3 with the word; his the truth be - hind the wis - doms
4 for his own; how a hun - dred men and wo - men
5 scend in might; let your flame break out with - in us,
6 praise the Word, Source, and Truth, and In - spi - ra - tion,



1 quick - ening worlds to life with - in, source of breath to
2 is him - self the power to gaze; and God's will, to
3 which as yet know not our Lord; by whose love and
4 turned the known world up - side down, to its dark and
5 fire our hearts and clear our sight, till, white - hot in
6 Trin - i - ty in deep ac - cord: through your voice which



1 all things breath - ing, life in whom all lives be - gin.
2 those who lis - ten by a still small voice con - veys.
3 power, in Je - sus God him - self was seen and heard.
4 fur - thest cor - ners by the wind of hea - ven blown.
5 your pos - ses - sion, we, too, set the world a - light.
6 speaks with - in us we, your crea - tures, call you Lord.

The Dismissal

Deacon

Let us go forth into the world, rejoicing,
in the power of the Spirit. Alleluia, Alleluia.

All

Thanks be to God. Alleluia, Alleluia.

Voluntary

Choral varié sur le thème du "Veni Creator Spiritus": Final

Maurice Duruflé (1908-1992)

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THE CATHEDRAL OF ST. PHILIP

The Very Reverend Samuel G. Candler, *Dean*

Dale Adelman, Ph.D., *Canon for Music*

The Reverend Lauren R. Holder, *Canon for Community and Education*

The Reverend George M. Maxwell, Jr., *Vicar*

The Reverend Julia B. Mitchener, *Canon for Mission*

The Reverend Catherine Zappa, *Canon for Liturgy and Pastoral Care*

The Reverend Salmoon Bashir, *Curate for Ecumenical and Interreligious Relations*

The Reverend Deacon Juan Sandoval, *Deacon for Hispanic Ministries*

The Reverend Theophus “Thee” Smith, Ph.D., *Priest Associate*

Mr. Geoff DeLong, *Senior Warden*

Dr. Melody Palmore, *Junior Warden*

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www.cathedralATL.org





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For the latest news and happenings from the Cathedral, visit our website at cathedralATL.org. Also, see the information in print in our weekly newsletter, *Cathedral Times*, available in racks throughout the Cathedral. Subscribe to the eTimes weekly email newsletter, along with other ministry emails, at cathedralATL.org/email.



Hearing loops are installed in all seating areas of the Cathedral Nave. To use this assisted listening system, turn your hearing aid to the T-coil position or ask an usher for a listening device.

CHILDREN

Children of all ages are welcome and encouraged to participate fully in our liturgy. For parents who prefer it, **The Nurturing Center** is open for children three and younger from 8:30 a.m. through the end of the 11:15 a.m. service each week.

Children's chapel takes place during the 8:45 a.m. service as an option for parents and children who are not yet ready to experience the full liturgy together, though children are always welcome in "big" church. Children four years (by September 1, 2023) through fifth grade begin in the nave, then follow the children's acolytes and leaders out at the sequence hymn. Children will return to the nave at the Offertory. Two and three-year-olds attend their own chapel service, which begins at 8:45 a.m. Parents who would like their children three-years-old and younger to join them for communion may go pick them up from Room 227 at the Peace.

Godly Play is our curriculum for children ages 3–5th grade. All Godly Play classes are mixed-age groupings. If you have not registered for Sunday School, your child will be placed in an appropriate class when you arrive on the Children's wing this morning. **The doors to Godly Play will open at 10:00 a.m.**

YOUTH

PROGRAMS FOR GRADES 6-12

Stay connected with the youth on Instagram @cathedralATLyouthministry.

We post reminders and signups for upcoming events, motivational scripture, and pictures from our weekly gatherings.

You can stay up to date on everything the Youth Program has planned!

Our last EYC gathering will take place this Sunday, May 19, from 12:30 – 2:30 p.m. in the Cloister Garden! All youth in grades 6-12 are welcome to attend! With finals starting Monday, we want to ensure youth are able to get a good night rest and have enough time to study and prepare. Come celebrate the end of the school year and beginning of summer with pizza, ice-cream and outdoor fun!

MUSIC

Sunday Afternoon Recitals

Today's 3:15 p.m. organ recital is performed by Herbert Buffington, our Organist and Artist-in-Residence at the Cathedral of St. Philip. He will be performing works by César Franck, Olivier Messiaen, and an improvisation on "Veni creator spiritus." Sunday Afternoon Recitals are held in the Cathedral and live online at cathedralATL.org/recitals, immediately preceding the 4:00 p.m. Evensong service.

ADULT EDUCATION

All classes meet at 10:10 a.m. unless otherwise noted.

Living Faith—Room 239

Join Canon Julia Mitchener and others for conversation guided by The NY Times bestseller *Never Enough: When Achievement Culture Becomes Toxic and What We Can Do About It* by Jennifer Breheeny Wallace. While this book will be of particular interest to those with young people in their lives, it is also relevant to anyone wanting to reflect on the deeper meaning and purpose of human existence and on what Christianity may have to offer a culture in which so many question their self-worth. All are welcome!

Old Fashioned Sunday School: Reading Genesis: The Beginning of Wisdom—Child Hall

Since the nineteenth century, biblical scholars have become largely uninterested in the wisdom offered by the book of Genesis. They tend to focus on the fact that the book is a collection of separate documents that were written by different people at different times for different reasons and devote themselves to answering questions about whether and how these various pieces fit together. This approach means that they avoid the larger questions about life like, "What is the meaning of life?" and "How it should be lived?" This series will focus on what the book of Genesis has to say about these larger questions. They are as important to us today as they were when they were first asked! We need the wisdom of Genesis as we work through issues facing us now about family and private life, community and politics, and our relation to nature and the earth. You will not be disappointed! As it turns out, Genesis doesn't tell us stories about what happened as much as it tells us stories about what always happens. Canon Maxwell leads the discussion based on Leon R. Kass' book titled *The Beginning of Wisdom: Reading Genesis* (Univ. of Chicago Press, 2023). You don't need to buy or read the book to participate in the series. As always, you will find a light heart, warm welcome, and good coffee. Recordings are available online after Sunday on the OFSS page (cathedralATL.org/OFSS). For more information, please contact Canon George Maxwell (gmaxwell@cathedralATL.org, 404-365-1088).

Young Professionals Formation Group: Episcopal 101—Room 368

Please join The Rev. Salmoon Bashir for *Episcopal 101*: An introductory class on Episcopal beliefs and practices. This class is designed for those who are new to The Episcopal Church, as well as cradle Episcopalians interested in deepening their understanding of our traditions, liturgy, theology, beliefs, and practices. These classes are meant to be an open forum for questions and conversations. No advance preparation is required. We look forward to embarking on this journey of discovery and faith together. All are Welcome. Stay connected with the Young Professionals on Instagram @CathedralATLyp.

Enjoying Biblical Greek—Room 239 (1:15 p.m.)

Open to beginners, this class includes long-term members who use translation aids including lexicons and commentaries to enjoy how probing the Greek of New Testament texts adds nuance and depth to reading Holy Scripture. Join us in person or on Zoom. For more information, contact The Rev. Dr. Thee Smith (tsmith@cathedralATL.org, 404-365-1093).

SUNDAY WORSHIP

7:45 a.m.	Holy Eucharist	Mikell Chapel
8:45 a.m.	Holy Baptism & Holy Eucharist	Cathedral
11:15 a.m.	Holy Baptism & Holy Eucharist	Cathedral
11:15 a.m.	Santo Bautismo y Santa Eucaristía	Mikell Chapel
4:00 p.m.	Choral Eucharist	Cathedral

WEEKDAY WORSHIP

Morning Prayer is held weekdays at 8:45 a.m. in Mikell Chapel or at the lychgate across from Child Hall.

Services of Holy Eucharist are held in St. Mary's Chapel, upstairs from the Atrium, every weekday at 12:15 p.m.

Taizé: Prayers for Peace is offered every third Monday of the month at 8 p.m. in Mikell Chapel. The **Indoor Labyrinth** is available in Child Hall prior to the service.

The **Outdoor Labyrinth** in front of the Lanier House is open daily.