

The CATHEDRAL *of*
ST. PHILIP
SERVING ATLANTA AND THE WORLD

The Seventh Sunday of Easter: The Sunday after Ascension Day: Year B
Youth Sunday

12 May 2024 ✠ 8:45 A.M. and 11:15 A.M.
The Holy Eucharist

8:45 A.M.

The Very Reverend Samuel G. Candler, *Celebrant*
Edith Baños and Sophie Latz, *Preachers*

11:15 A.M.

The Very Reverend Samuel G. Candler, *Celebrant*
Hillis Kopecky and Kate McDonough, *Preachers*

Voluntary

Prelude and Fugue in G Major, BWV 541

Johann Sebastian Bach (1685-1750)

The Welcome from the Dean

THE WORD OF GOD

The Processional: Hymn 215

music: In Babilone, melody from Oude in Nieuwe Hollandse Boerenlities en Contradanseu, 1710
words: Christopher Wordsworth (1807-1883), alt.



1 See the Con - queror mounts in tri - umph; see the King in
2 He who on the cross did suf - fer, he who from the
3 Thou hast raised our hu - man na - ture on the clouds to



roy - al state, rid - ing on the clouds, his
grave a - rose, he has van - quished sin and
God's right hand: there we sit in heaven - ly



char - iot, to his heaven - ly pal - ace gate!
Sa - tan; he by death has spoiled his foes.
plac - es, there with thee in glo - ry stand.



Hark! the choirs of an - gel voic - es joy - ful
While he lifts his hands in bless - ing, he is
Je - sus reigns, a - dored by an - gels; Man with



al - le - lu - ias sing, and the por - tals
part - ed from his friends; while their ea - ger
God is on the throne; might - y Lord, in



high are lift - ed to re - ceive their heaven - ly King.
eyes be - hold him, he up - on the clouds a - scends.
thine as - cen - sion, we by faith be - hold our own.

The Opening Acclamation

Celebrant Alleluia. Christ is risen.

All The Lord is risen indeed. Alleluia.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing.

The Song of Praise: Hymn 417

music: Festival Canticle, Richard Hillert (1923-2010)

words: Revelation 5:12-13; adapt. John W. Arthur (1992-1980)

Antiphon

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 Wor - thy is Christ, the Lamb who was slain, — whose
2 Pow - er, rich - es, wis - dom, and strength, — and
3 Sing — with all the peo - ple of God, — and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For — the Lamb — who was slain has be -

1 blood set us free — to be peo - ple of God. [Ant.]
2 hon - or, — bless - ing, and glo - ry are his. [Ant.]
3 join in the hymn of all cre - a - tion. [Ant.]
4 God and the Lamb for ev - er. A - men. [Ant.]
5 gun his — reign. — Al - le - lu - ia! [Ant.]

Final Antiphon

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Collect of the Day: Seventh Sunday of Easter

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

Read at 11:15 a.m.

The Lesson

Acts 1:15-17, 21-26

Lector A Reading from The Acts of the Apostles.

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Lector The Word of the Lord.

All Thanks be to God.

At 11:15 a.m., the choir sings

The Gradual: Psalm 1

Anglican chant: Bruce Neswick (b. 1956)
BCP, p. 585

- 1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners, nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, *
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water, bearing fruit in due season, with leaves that
do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

The Epistle

1 John 5:9-13

Lector A Reading from The First Letter of John.

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Lector The Word of the Lord.

All Thanks be to God.

At 8:45 a.m.: Children ages 4 (by September 1, 2023) through fifth grade may follow the acolytes and chapel leaders to Children's Chapel at this time. Children will return to the nave at the Offertory.

All stand.

The Sequence: Hymn 204

*music: Noël nouvelet, medieval French carol
words: John Macleod Campbell Crum (1872-1958), alt.*



1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

All remain standing.

The Holy Gospel

John 17:6-19

Gospeler The Holy Gospel of our Lord Jesus Christ
according to John.

All **Glory to you, Lord Christ.**

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

Gospeler The Gospel of the Lord.

All **Praise to you, Lord Christ.**

The Sermon

Edith Baños and Sophie Latz, 8:45 a.m.
Hillis Kopecky and Kate McDonough, 11:15 a.m.

All stand

The Nicene Creed

Celebrant With Christians across time and around the world, we say together the Nicene Creed.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

This Sunday's Prayers of the People were written by the Tuesday Youth Bible Study.

Celebrant Let us stand or kneel to pray.
In peace, we pray to you, Lord God.

Intercessor We pray for the universal church;
that it may be a beacon of unity, compassion, and understanding in our complex world;
We pray for grace to prioritize the work of love, as we journey into a loving, liberating,
and life-giving relationship with God, and God's creation.
We pray for the Episcopal Church, and for our bishops, clergy, lay leaders,
and especially our youth on this day, that they will live into their Baptismal covenants.

All Lord, in your mercy,
Hear our prayer.

Intercessor We pray for the Cathedral community: for mothers, grandmothers,
and those embodying maternal roles;
for watchful care over those traveling this summer near and far;
for our students and graduates that they may find clarity in their minds
as they finish exams, and calmness to their spirit as they transition
into the next chapter of their lives.
We offer special thanksgiving for our youth community and adult leaders, teachers,
and volunteers.
We give thanks for the birth of Betty Beasley Prickett, daughter of Ali and Clay Prickett;
and granddaughter of Debbie and David Gray.

All Lord, in your mercy,
Hear our prayer.

Intercessor We pray for this country and all in authority:
for Joe our president; for the Congress and the Courts; for Brian our governor;
and Andre our mayor, that they may govern with compassion and empathy.
May their leadership inspire all those who hold power.
We pray for those who defend our freedoms and uphold the values of liberty, democracy,
and human dignity. That they may inspire us all to contribute to a world where kindness,
respect, and peace prevail.

All Lord, in your mercy,
Hear our prayer.

Intercessor We pray for the welfare of the world:
for guidance to nurture and protect our earthly home,
for those experiencing trauma, especially those affected by war, violence, homelessness,
persecution, or oppression of any kind;
that God may bring comfort, healing, and restoration to all who suffer.

All Lord, in your mercy,
Hear our prayer.

Intercessor We pray for those who suffer from mental illness, addiction, physical ailment, disease,
or financial insecurity. May God be a source of comfort and healing for all.
We pray for those on our Cathedral prayer list: Stewart Long, Jr., Jo Marie Lyons,
Patrick Romett, Lisa Rowe.

We offer further prayers and intercessions, silently and aloud.
Lord, in your mercy,
All **Hear our prayer.**

Intercessor We pray for all who have died, that they may see God's glory:
Rufus Chambers, Rose Maddrey, Angela Stephenson
We pray for Augusta and Richard Horsey, in whose memory today's altar flowers
are given.

The People may add further petitions.
Lord, let your loving-kindness be upon them;
All **Who put their trust in you.**

Celebrant Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave
with you." Regard not our sins, but the faith of your Church, and give to us the peace
and unity of that heavenly City, where with the Father and the Holy Spirit you live and
reign, now and for ever. **Amen.**

The Peace

The Celebrant says

The peace of the Lord be always with you.
All **And also with you.**
All greet one another in the name of the Lord.

The Parish Notices

A Word of Gratitude from Keith Dumke, *Director of Youth and Young Adult Ministries*

Chorister Program Appreciation from Caroline Robinson, *Organist and Associate-Choirmaster*

At 8:45: Chorister Recognition and Promotion of Novices

A Blessing for the Sending Forth of Graduates

Those for whom prayers have been requested:

For Immediate Needs

Stewart Long, Jr.
Jo Marie Lyons
Patrick Romett
Lisa Rowe

Long Term Prayers

R. Huntley Allen
Lucy Baker
Emma Duke Bleke
Catalina Barragan Oliveros
Virginia Bicksler
Scott Brown
The Bryant Family
Joe Burton
Heather Clark
The Crossley Family
Rita Daly
Jerrri Darnell
Terry Dornbush
Joan Duncan
Jill Dyas
Deborah Ellington
Paul Fekete
Joyce Egan Ferris
Phoebe Forio
Tom Frolik
Ken Griffiths
Steve Gunter
Jenny Ham
Tory Hartness
Gena Inman
Jane Jones
Randi King
Harry Lamom
Liza Lanier
Ralph Lewis
Robert Lewis
Lisa Krysiak
Jill Mahaffey
Leslie Marlowe
Tommy Mason
Christopher Mitchum
Barbara Moore
Graham Mulling
Susan Myers
Jim Myrick
Charlie Neal
Lori Hegwood Owens
Marian Palmore

Patricia Payne-White
Buddy & Sue Redd
Rubye Reid
Lorraine Reynolds
Barbara & Joel Rice
Bob Riggins
Agnes Elizabeth Robertson
Lana Sachsenmaier
Kay Sanders
Nancy Sanders
Louis "Skip" Schueddig
Fred Scott III
Bill Shropshire
Gail Morgan Timmis
Tommy Truesdale
Len Wagner
Ginny Wolf
Jonathan Wright

For Family & Friends

Josephine Rose Adams
Elizabeth Alexander
Bettina Bass
Ray & Pat Bell
Josh Bennett
Donna Burgess
Jason Brady
Trip Bray
Chet Brewer
Paul Brewer
Catherine Brinton
Darnell Brown
Lila Jo Callaway
Mika Chorey
Anna Clifford
Marie Corrigan
Ava Corroon
Marty Dunn
Katherine Erb
William Erb
Sam Fender
Kyle Garcia
Ann George
Thomas Hagood, Jr.
Larry Hamilton
Christine Hanson
Judson Harper
Gayle Higley
Brian Huestis
Jane Hunnicutt

Beth Ingle
William Irwin
Clinton Johnson, Jr.
Kathy Johnson
Mary Kyle
Herb Larrabee
Pete Livezey
Hilda Lukwago
Carolyn R. Lusk
Lauren Makhlouf
Margaret McKinnon
Elaine Metcalf
Marion Hickman Meythaler
Betsy Moore
Margaret Moriarty
Fred Neuschel
Linus Nickel
Sterling Pace
Rosemary Palmer
Stephen Pararo
Kimbroke Pavlich
Ginny Quinn
David Raj
Terri Reece
Jean Rudolph
Einar Sagstuen
Joe Salas
James Sands
Skip Saunders
Patricia Schooley
Stacey Schuitema
Lelia Sinclair
Alan Smith
Don Smith
Philip Gregory Smith
Michael & Kathryn Snider
Esther Rose Spade
Izzy Straus
Brandon Streets
John & Cleary Tanner
Timothy Tew
Pierson Thames
Leopildo Velita
Pat Volpicella
Marjory Wall
Thomas Francis Wall
Christie Woodfin
Karen Woodward
Whit A. Wright
Hollis Youngner

THE HOLY COMMUNION

The Offertory

The Offertory Anthem

music: Ralph Vaughan Williams (1872-1958), O clap your hands
words: Psalm 47:1-2, 5-8

O clap your hands, all ye people; shout unto God with the voice of triumph. For the Lord most high is terrible; He is a great King over all the earth. God is gone up with a shout, the Lord with the sound of a trumpet. Sing praises to God, sing praises, sing praises unto our King, sing praises; for God is King of all the earth, sing ye praises everyone that hath understanding. God reigneth over the heathen: God sitteth upon the throne of His holiness. Sing praises unto our King, sing praises.

All stand to sing.

The Presentation: Hymn 382

music: General Seminary, David Charles Walker (1938-2018)

words: George Herbert (1593-1633)

1 King of glo - ry, King of peace, I will love thee;
2 Where - fore with my ut - most art, I will sing thee;
3 Seven whole days, not one in seven, I will praise thee;

Tenor or soprano ad libitum

3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.
and the cream of all my heart, I will bring thee.
in my heart, though not in heaven, I can raise thee.

in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;
Though my sins a - gainst me cried, thou didst clear me;
Small it is in this poor sort to en - roll thee;

Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.
and a - lone, when they re - plied, thou didst hear me.
e'en e - ter - ni - ty's too short to ex - tol thee.

e'en e - ter - ni - ty's too short to ex - tol thee.

The Great Thanksgiving

Eucharistic Prayer A, *The Book of Common Prayer* (BCP), p. 361

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

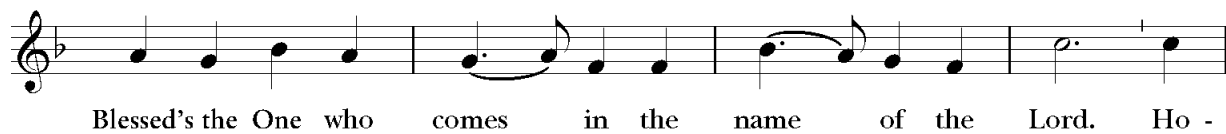
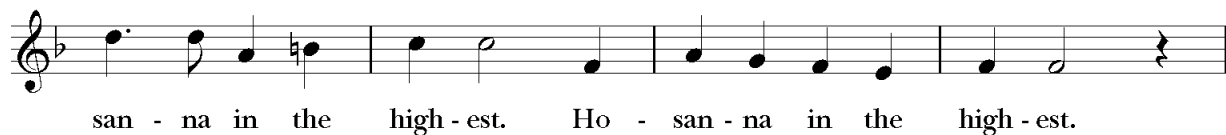
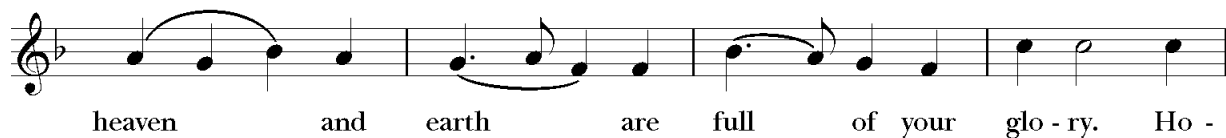
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus and Benedictus

setting: S-125, Richard Proulx (1937-2010)



All stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

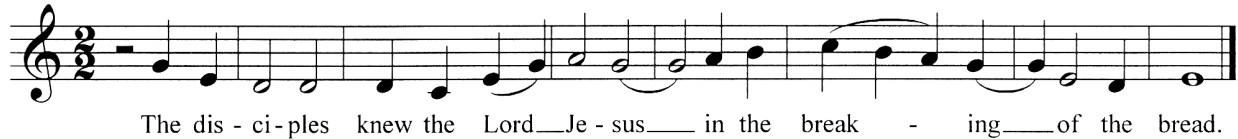
The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Wonder, Love & Praise 876
setting: Jack Warren Burnam (b. 1946)

Choir, then all.



Choir The bread which we break, Alleluia, is the communion of the Body of Christ.

All repeat the Antiphon.

The Communion

All may receive the consecrated bread and wine of the Eucharist. You may receive at the altar or at floor-level stations. Stand or kneel and receive the bread (a wafer) in the palm of your hand. Gluten-free wafers are available upon request. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you desire to receive a blessing, cross your arms across your chest.

Communion Anthems

8:45 a.m.

music: Peter Philips (c. 1560-1628), *Ascendit Deus*
words: Psalm 47:5

*Ascendit Deus in jubilatione,
et Dominus in voce tubae. Alleluia.
Dominus in coelo paravit sedem suam.
Alleluia.*

God is ascended amid jubilation,
and the Lord to the sound of the trumpet. Alleluia!
The Lord in heaven has prepared his seat.
Alleluia.

11:15 a.m.

music: Charles Villiers Stanford (1852-1924), *Coelos ascendit hodie*
words: Ancient Latin hymn

*Coelos ascendit hodie
Jesus Christus Rex Gloriam: Alleluia!
Sedet ad Patris dexteram,
Gubernat coelum et terram. Alleluia!
Iam finem habent omnia
Patris Davidis carmina.
Iam Dominus cum Domino, Alleluia!
Sedet in Dei solio:
In hoc triumpho maximo
Benedicamus Domino.
Laudetur Sancta Trinitas,
Deo dicamus gratias,
Alleluia. Amen.*

Today into the heavens has ascended
Jesus Christ, the King of Glory, Alleluia!
He sits at the Father's right hand,
and rules heaven and earth, Alleluia!
Now have been fulfilled all of
Father David's songs,
Now God is with God, Alleluia!
He sits upon the royal throne of God,
in this his greatest triumph, Alleluia!
Let us bless the Lord:
Let the Holy Trinity be praised,
let us give thanks to the Lord,
Alleluia! Amen.

All sing the

Communion Hymn: 307 music: Bryn Calfaría, melody William Owen (1813-1892); harm. Christian Hymns, 1977
words: George Hugh Bourne (1840-1925), alt.

1 Lord, en - throned in heaven - ly splen - dor, first - be -
2 Here our hum - blest hom - age pay we, here in
3 Though the low - liest form doth veil thee as of
4 Pas - chal Lamb, thine of - fering, fi - nished once for
5 Life - im - part - ing heaven - ly Man - na, smit - ten

1 got - ten from the dead. Thou a - lone, our strong de -
2 lov - ing rev - erence bow; here for faith's dis - cern - ment
3 old in Beth - le - hem, here as there thine an - gels
4 all when thou wast slain, in its full - ness un - di -
5 Rock with stream - ing side, heaven and earth with loud ho -

Al - le -
1 fend - er, lift - est up thy peo - ple's head.
2 pray we, lest we fail to know thee now.
3 hail thee, branch and flower of Jes - se's stem.
4 min - ished shall for ev - er - more re - main.
5 san - na wor - ship thee, the Lamb who died.

lu - ia! Al - le - lu - ia! Al - le -

Al - le - lu - ia! Al - le - lu - ia!

lu - ia!

Al - le - lu - ia!

1	Je - sus,	true	and	liv - ing
2	Thou	art here,	we	ask not
3	We	in wor - ship	join	with
4	Cleans - ing	us	from	ev - ery
5	Risen,	a - scend - ed,	glo - ri -	

1	bread!	Je - sus,	true	and	liv - ing	bread!
2	how.	Thou art	here,	we	ask not	how.
3	them.	We in	wor - ship	join	with	them.
4	stain.	Cleans - ing	us	from	ev - ery	stain.
5	fied!	Risen,	a - scend - ed,	glo - ri -	fied!	

The Postcommunion Prayer

Celebrant Let us pray.
All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

The Processional: Hymn 450

music: Coronation, Oliver Holden (1765-1844); desc. Michael E. Young (b. 1939)
words: Edward Perronet (1726-1792)

6 Let every kin-dred, ev-ery tribe, on this ter-res-trial

1 All hail the power of Je-sus' Name! Let an-gels pros-trate
2 Crown him, ye mar-tyrs of our God, who from his al-tar
3 Hail him, the Heir of Da-vid's line, whom Da-vid Lord did
4 Ye heirs of Is-rael's cho-sen race, ye ran-somed of the
5 Sin-ners, whose love can ne'er for-get the worm-wood and the

ball, to him a-scribe, and

1 fall; bring forth the roy-al di-a-dem, and
2 call: praise him whose way of pain ye trod, and
3 call, the God in-car-nate, Man di-vine, and
4 fall, hail him who saves you by his grace, and
5 gall, go, spread your tro-phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

The Dismissal

Deacon

All

Let us go forth in the name of Christ. Alleluia, Alleluia.
Thanks be to God. Alleluia, Alleluia.

Voluntary

Prelude, Fugue and Chaconne in C Major, Bux WV 137

Dietrich Buxtehude (1637-1707)

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THE CATHEDRAL OF ST. PHILIP

The Very Reverend Samuel G. Candler, *Dean*

Dale Adelman, Ph.D., *Canon for Music*

The Reverend Lauren R. Holder, *Canon for Community and Education*

The Reverend George M. Maxwell, Jr., *Vicar*

The Reverend Julia B. Mitchener, *Canon for Mission*

The Reverend Catherine Zappa, *Canon for Liturgy and Pastoral Care*

The Reverend Salmoon Bashir, *Curate for Ecumenical and Interreligious Relations*

The Reverend Deacon Juan Sandoval, *Deacon for Hispanic Ministries*

The Reverend Theophus "Thee" Smith, Ph.D., *Priest Associate*

Mr. Geoff DeLong, *Senior Warden*

Dr. Melody Palmore, *Junior Warden*

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www.cathedralATL.org





May 12, 2024

For the latest news and happenings from the Cathedral, visit our website at cathedralATL.org. Also, see the information in print in our weekly newsletter, *Cathedral Times*, available in racks throughout the Cathedral. Subscribe to the eTimes weekly email newsletter, along with other ministry emails, at cathedralATL.org/email.



Hearing loops are installed in all seating areas of the Cathedral Nave. To use this assisted listening system, turn your hearing aid to the T-coil position or ask an usher for a listening device.

CHILDREN

Children of all ages are welcome and encouraged to participate fully in our liturgy. For parents who prefer it, **The Nurturing Center** is open for children three and younger from 8:30 a.m. through the end of the 11:15 a.m. service each week.

Children's chapel takes place during the 8:45 a.m. service as an option for parents and children who are not yet ready to experience the full liturgy together, though children are always welcome in “big” church. Children four years (by September 1, 2023) through fifth grade begin in the nave, then follow the children's acolytes and leaders out at the sequence hymn. Children will return to the nave at the Offertory. Two and three-year-olds attend their own chapel service, which begins at 8:45 a.m. Parents who would like their children three-years-old and younger to join them for communion may go pick them up from Room 227 at the Peace.

Godly Play is our curriculum for children ages 3–5th grade. All Godly Play classes are mixed-age groupings. If you have not registered for Sunday School, your child will be placed in an appropriate class when you arrive on the Children's wing this morning. **The doors to Godly Play will open at 10:00 a.m.**

Holy Eucharist Instruction Class—St. Mary's Chapel

April 14 - May 12 at 10:10 a.m.

This class is structured for children in the first grade, but any child over the age of 6 is welcome to attend. HEIC is a class preparing children to enter sacred spaces, ways to listen and talk to God, why we share the feast, what happens during Eucharist, and what does it mean? Each child should have an adult attend the class with them so conversations can carry on outside of our meeting times. For more information contact our Director of Children's Ministries, Lisa McNamara (lmcnamara@cathedralATL.org, 404-365-1082).

YOUTH

PROGRAMS FOR GRADES 6-12

Stay connected with the youth on Instagram @cathedralATLyouthministry.

We post reminders and signups for upcoming events, motivational scripture, and pictures from our weekly gatherings.

You can stay up to date on everything the Youth Program has planned!

**Youth and their families are welcome to stop by youth room 381
at 10:10 this morning, between services, for a short reception with refreshments.**

MUSIC

Sunday Afternoon Recitals

Today's 3:15 p.m. organ recital is performed by Christopher Reynolds, Director of Music and Organist at St. Paul's Episcopal Church on Capitol Square in Richmond, VA. He will be performing works by Johann Sebastian Bach, César Franck, Gerald Near, and John Cook. Sunday Afternoon Recitals are held in the Cathedral and live online at cathedralATL.org/recitals, immediately preceding the 4:00 p.m. Evensong service.

ADULT EDUCATION

All classes meet at 10:10 a.m. unless otherwise noted.

Living Faith—Room 239

Join Canon Julia Mitchener and others for conversation guided by The NY Times bestseller *Never Enough: When Achievement Culture Becomes Toxic and What We Can Do About It* by Jennifer Breheeny Wallace. While this book will be of particular interest to those with young people in their lives, it is also relevant to anyone wanting to reflect on the deeper meaning and purpose of human existence and on what Christianity may have to offer a culture in which so many question their self-worth. All are welcome!

Old Fashioned Sunday School: Reading Genesis: The Beginning of Wisdom—Child Hall

Since the nineteenth century, biblical scholars have become largely uninterested in the wisdom offered by the book of Genesis. They tend to focus on the fact that the book is a collection of separate documents that were written by different people at different times for different reasons and devote themselves to answering questions about whether and how these various pieces fit together. This approach means that they avoid the larger questions about life like, "What is the meaning of life?" and "How it should be lived?" This series will focus on what the book of Genesis has to say about these larger questions. They are as important to us today as they were when they were first asked! We need the wisdom of Genesis as we work through issues facing us now about family and private life, community and politics, and our relation to nature and the earth. You will not be disappointed! As it turns out, Genesis doesn't tell us stories about what happened as much as it tells us stories about what always happens. Canon Maxwell leads the discussion based on Leon R. Kass' book titled *The Beginning of Wisdom: Reading Genesis* (Univ. of Chicago Press, 2023). You don't need to buy or read the book to participate in the series. As always, you will find a light heart, warm welcome, and good coffee. Recordings are available online after Sunday on the OFSS page (cathedralATL.org/OFSS). For more information, please contact Canon George Maxwell (gmaxwell@cathedralATL.org, 404-365-1088).

Young Professionals Formation Group: Episcopal 101—Room 368

Please join The Rev. Salmoon Bashir for *Episcopal 101*: An introductory class on Episcopal beliefs and practices. This class is designed for those who are new to The Episcopal Church, as well as cradle Episcopalians interested in deepening their understanding of our traditions, liturgy, theology, beliefs, and practices. These classes are meant to be an open forum for questions and conversations. No advance preparation is required. We look forward to embarking on this journey of discovery and faith together. All are Welcome. Stay connected with the Young Professionals on Instagram @CathedralATLyp.

Enjoying Biblical Greek—Room 239 (1:15 p.m.)

Open to beginners, this class includes long-term members who use translation aids including lexicons and commentaries to enjoy how probing the Greek of New Testament texts adds nuance and depth to reading Holy Scripture. Join us in person or on Zoom. For more information, contact The Rev. Dr. Thee Smith (tsmith@cathedralATL.org, 404-365-1093).

MINISTRY OF THE DAY

Each week, the Cathedral community gives thanks for one of our many ministry groups. This Sunday, we give thanks for **The Cathedral Youth Ministries and Volunteers**. Youth Ministry at The Cathedral of St. Philip is part of our core identity and integral to our life of faith. The youth ministry exists to enable youth to participate in the fellowship and mission of the people of God through involvement in the whole life of the parish and through their peer groups. For more information about how to get involved, contact Keith Dumke (kdumke@cathedralATL.org, 404-365-1081).

SUNDAY WORSHIP

7:45 a.m.	Holy Eucharist	Mikell Chapel
8:45 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	Holy Eucharist	Cathedral
11:15 a.m.	La Santa Eucaristía	Mikell Chapel
4:00 p.m.	Choral Evensong & Holy Eucharist	Cathedral

WEEKDAY WORSHIP

Morning Prayer is held weekdays at 8:45 a.m. in Mikell Chapel or at the lychgate across from Child Hall.

Services of Holy Eucharist are held in St. Mary's Chapel, upstairs from the Atrium, every weekday at 12:15 p.m.

Taizé: Prayers for Peace is offered every third Monday of the month at 8 p.m. in Mikell Chapel. The **Indoor Labyrinth** is available in Child Hall prior to the service.

The **Outdoor Labyrinth** in front of the Lanier House is open daily.

Youth Sunday

2024 GRADUATES

Joesmith Aguirre
Edith Baños
Jack Calhoun
Gibbs Feinour
Elenore Fulkus
Mary Elizabeth “Betsy” Fulkus
William “Bill” Gantt
Piper Gotch
Marshall Mabry Irvin
Anna Jaje
Ella Frances Kamerschen
Hillis Kopecky
Sophie Latz
Ellie McCollum
Kate McDonough
Ellery McKnight
Oliver Turner Ravita
Charlotte Stukes
Robert Tarkenton
Eve Trejo-Arriaga
Charlie Walton
Wright Williams
Graham Woocher

2023-2024 CHORISTERS

HEAD CHORISTER

Alex Sugden

HEAD JUNIOR CHORISTER

Margaret Mitchener

THE CATHEDRAL CHORISTERS

Mims Bair

Brooke Benedict

Pruit DeLong

Mac Gantt

Oliver Henry

Charlie Holder

James Hubbard

William Hubbard

Marianne James

Sally O'Bryan

Edward Rosenblath

Ann Rosengren

Mac Rosengren

Sam Sugden

Eve Trejo

Eleanor "Tilly" Zurn

2023-24 CHORISTER ACHIEVEMENTS

(Listed in order of the RSCM progression of levels)

White Surplice recipients: Mims Bair, Charlie Holder

Light Blue Ribbon: Mac Gantt, Margaret Mitchener

Red Ribbon: Marianne James, Sam Sugden

2023-2024 ACOLYTES

TEAM CAPTAINS

Kate Cunningham

Marshall Camp

Lillis Davis

Peter Davis

Virgia Jane Hultgren

Sara Neil Kirkland

Sophie Latz

Kate McDonough

Lillie McDonough

John Overend

Charlie Walton

Stan Watkins

Evan Bassett

Henry Broos

Robert Camp

Bridget Connolly

Connor Connolly

Caroline Croggon

Gigi Foley

Wheeler Freeman

Lucy Hearne

Sanders Hearne, III

Liza Jancik

Mary Elizabeth Kirkland

James LaBruyere

Josh LaBruyere

Gaby Latz

Boyd Mahoney

Kay Mahoney

Lee Mahoney

Allen Mathes

Campbell McElroy, III

Kathryn McElroy

Latham McKnight

Ellery McKnight

Vaughan McKnight

Sanders Mitchener

Hunter Murphy

Jane Murphy

Madeleine Neal

Harry Overend

Rebecca Overend

Anna Philpott

George Philpott

Chloe Pierce

Weston Pierce

Alden Potts

Brooks Potts

Graham Richardson

Edward Rosenblath

Charlie Schaefer

Robert Strange

Charlotte Stukes

Copeland Stukes

Alex Sugden

Charlie Walton

Drew Watkins

Monty Watkins

Stan Watkins

Walker Wilson

2024 CONFIRMANDS

Comer Aebersold
Joemith Aguirre
Quinn Anderson
Peyton Ball
Anette Banos
Kendall Barth
Bridget Connolly
Gigi Foley
Leslie Gatica
Maria Gatica
Mario Gatica
Osiris Gatica
Scarlett Hale
Lucy Hearne
Sanders Hearne, III
Ella Jaje
Holly Johnson
Annabel Keaten

Mary Adams King
Mary Elizabeth Kirkland
Asher Knauer
Christopher Lanier
Louise Lathan
Sophie Lee
Latham McKnight
Ian Meacham
Graham Palmer
Carter Potts
Elizabeth Rogers
Lila Sanford
Decker Stedman
Rebecca Wilbert
Claire Willis
Lucy Yabroudy
Danny Yates
Adeline Yost

CONFIRMATION TEACHERS

Mary Alice Barrington
Lawrence Booker
Betsy Brennan
David Burge
Shelby Guilbert
Haven Long
Amelia Randall
Abby Schultz

CONFIRMATION MENTORS

Edith Baños
Marshall Camp
Lillis Davis
Peter Davis
Marshall Irvin
Sara Neil Kirkland
Hicks Lanier
John “Jack” McNamara, III
George Philpott
Paul Rogers
Alex Sugden
Drew Watkins
Monty Watkins
Stan Watkins

YOUTH SUNDAY SCHOOL TEACHERS

Mike Martin

Chris Mize

YOUTH BIBLE STUDY ADULT LEADER

Betsy Brennan

SUNDAY EVENING EYC ADULT LEADER

Abby Schultz

ACOLYTE ADULT ADVISORS

Phillip Knight

Stewart McDonough

Brent Rosengren

YOUTH TRIP/RETREAT CHAPERONES

Mary Alice Barrington

Lawrence Booker

Betsy Brennan

Maria Marquez

John McNamara

Abby Schultz